

### The Communique District 45 – Vermont Lions In Lionism, In Service, In Friendship

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Happy Holidays to all from your District 45 leaders:

DG Ken Emery VDG Pam Nichols Cabinet Treasurer Dianne Brochu District 45 GAT Leaders District 45 Zone Chairs District 45 Cabinet Members





#### **District 45 Calendar and Events**

| 12/3/2019         | Capture the District Traveling Lion in Brandon-Forestdale                             |
|-------------------|---|
| 12/5/2019         | International Leo Day   |
| 01/03 -01/05/2020 | NELC Meeting, Norwich, CT   |
| 01/11/2020        | <u>3<sup>rd</sup> Cabinet Meeting</u> – Canadian Club, Barre, VT                      |
| 01/13/2020        | Melvin Jones Birthday   |
| 01/15/2020        | International Childhood Cancer Day  |
| 02/08/2020        | Valentine's Dinner/Dance, Heartland Lions, Fireside Inn & Suites,<br>West Lebanon, NH |
|                   | Don't see your club's activity listed?  |
|                   | Email it to the <u>Communique</u> !   |
| On going          | Please see other DG Calendar items for year in the edition                            |





#### <u>Zone Updates</u>

*Zone 1A:* Lion Claude Coulombe (Richford) reported they 100% attendance at the meeting. They have donated to the VLC – 500 Club; Swanton-Missisquoi presented a Melvin Jones; and recognized Lion Lyle Remick II (Georgia) for his service.



*Zone 1B:* Zone Chair Lion Kendal Holden will be meeting January; and has been focusing on the 'MyLion" reporting tool for secretaries and is conducting club visits. CT Dianne Brochu (Essex Jct) was recognized for her dedication to Vermont Lions as Cabinet Treasurer.



*Zone 2AB:* Lion Connie St. George (Brandon-Forestdale) has been focusing on fundraising. November 18 Castleton Lions focusing on membership; Granville Lions has purchased another building for the community. Next Zone Meeting is set for February 2020 in Castleton. Lion Pat Schroeder (Castleton) was recognized for her service.



*Zone 2C:* Lion Matt Grass (Norshaft) reported all clubs are strong. Lion Travis Wood (Manchester) shared how they have worked with the Make A Wish Foundation to help a family with a young child that wanted to take a trip on the Polar Express – Manchester Lions made this possible. Arlington Lions Club was recognized for their service.



*Zone3A:* Lion Pat Ankudo (Sprinfield) reporting for Zone Chair Lion Ron Bingham (Heartland) noted the zone met with 21 members attending. They are focusing on a zone project; Lion Stuart Levasseur (Heartland) for recognized for his work on the DG planning meeting held at Paine's Beach.



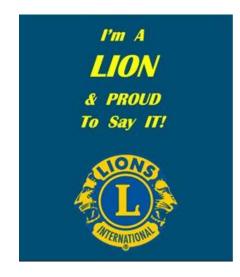
Zone 3BC: Readsboro Lions were recognized for their service.

Zone 4: Rick Theken (Barre) reported no zone meeting yet; clubs are active. PDG Lion Patrick McWilliams & Lion Patricia Johnston-McWilliams (Troy Area) were recognized by the Zone for their service.



## Do you know when your Zone Meeting is and where?





#### YOUR CLUBS, YOUR ZONE Zone: **1B** Club: **Essex Junction Lions Club** Service Area: **Essex and Essex Junction**

- 1. Date Chartered: 18 December 1947
- 2. Current President: Carmelle Terborgh, Ph.D.
- 3. Meeting Location(s): Inn at Essex and the Essex Police Department Community Room
- Signature Activities Service (no more than 3): Words for Thirds, Essex Junction Train Hop (Conductors and Vision Screening), and Food from the Heart.
- 5. Signature Activities Fundraising (no more than 3): Champlain Valley Fair Food Booth, Essex Fall Craft Show, and EJRP Fourth of July event at Maple Street Park Strawberry Shortcake sale.
- Oldest member by service (who and how many years): \_Gil Myers, 60 years of service\_\_\_\_\_
- Oldest member by age (who and age optional): Wes Bristol, 79 years young\_\_\_\_\_
- 8. Youngest member by service (who and how many years): \_\_\_Sabrina Hardy, 2 months\_\_\_\_\_
- 9. Youngest member by age (who and how many years): \_Sabrina Harvey, 22 years old\_\_\_\_\_
- 10. One goal for rest of 2019 2020 Lions Year: to reach 45(+!) members for District 45 while having as much fun as possible!
- 11. Other notable information:

Some High lights from the Fall Cabinet Meeting & Super Raffle

























#### Save the Date for the Lions Day with the United Nations (LDUN) New York 2020

by Lion Carmelle Terborgh, Ph.D., President, Essex Junction Lions Club

What: Lions Clubs International will celebrate 74 years of partnership with the United Nations by holding two Lions Day with the United Nations events to take place in New York, USA and Geneva, Switzerland. These events will commemorate our long-standing relationship as a consultative NGO to the UN dating back to 1945 when Lion leaders were asked to help develop the NGO charter for the UN.

When: Saturday, 7 March 2020 will be the 42nd Lions Day with the United Nations

Where: New York, New York at United Nations Headquarters

#### Logistics:

- Registration: not yet open!
- Hotel: typically a room block is secured at the Millennium Hilton New York One Plaza Hotel located in Midtown East—conveniently located across the street from the UN. Details to follow!
- Transport: <u>likely</u> a charter bus for up to 54 people to New York on Friday, 6 March 2020 and returning to Vermont late on Saturday, 7 March 2020. Details to follow!

#### Schedule:

Friday, March 6:

- Travel to NYC from Vermont
- Check in to hotel
- Take a Guided Tour of the United Nations, if you like last tour at 4:15pm
  - Tour Rates 2020:
    - Adult: \$22.00
    - Student (Ages 13+ w/ student ID): \$15.00
    - Senior (Ages 60+) \$15.00
    - Child (Ages 5-12): \$12.00 (Children on tour must be accompanied by their parent or guardian with a paid ticket.)
- Dinner together

#### Saturday, March 7:

- 9:00am Get Registration materials
- 10:30am Program commences
- Travel to Vermont from NYC

Watch for details from LCI for LDUN NY 2020 to be posted here: <u>https://lionsclubs.org/en/start-our-approach/lions-advocacy/lions-day-united-nations/new-york</u> soon!

Any questions? Please contact Lion Carmelle at cjcbeagles@aol.com

| 26, 6, 6, 6, 6, 6, 6, 6<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | LIONS<br>WITH THE UN  |
|--|---|
| 4)<br>4)   | Save the Date!  |
| 4<br>4<br>4<br>2   | 42 <sup>nd</sup> Annual Lions Day with the United Nations<br>Saturday, March 7, 2020, New York, NY, USA |
| 4<br>4<br>4<br>4   | Registration opens in November at:<br>www.lionsclubs.org/advocacy                                       |
| 9<br>9<br>9  | Questions: Idun@lionsclubs.org  |
|  | Lions Clubs International   |
|  |   |

#### VERMONT LIONS CHARITIES ANNUAL MEETING TO DISTRICT 45 NOVEMBER 9, 2019

The 26th annual VLC meeting to District 45 was presented at 1:44 pm on Saturday, November 9, 2019 by PDG/President of VLC, Stan Patch.



Mission of VLC remains the same; to help clubs within District 45 and assist individuals where there are no clubs. VLC continues to serve as a 501 3 c.

Accomplishments in 2019: there is continued success with the Kids Vision program, thanks to visioneers. VLC covers funds for maintenance of the cameras as well as insurance and if additional vision screeners/cameras should be needed. Thanks to Deb Savery, acting coordinator of the vision screening project.

Club donations: \$5934.00

Pediatric cancer donations: \$5582.00 To date there have been 13 \$500 stipends to families in D-45. We can expect to see that again with the 2nd year request from those same families.

Eye glass requests areas with no clubs: \$1189.00.

Fund raising: Thanks to Troy and Area for the Texas Hold'em \$620.00 and VLC Bingo \$1487.70 Thanks to Lions Carmelita and Lyle-Cash Fest \$2511.00 Thanks to PCST Bruce -Money Tree \$1550.00

Shared vision donations: \$1500.00

Account Balance is solid: \$412,000.00

2019 Budget is a concern as projected income \$51,900.00 and to date we have \$27,355.00 (short \$24,500.00)

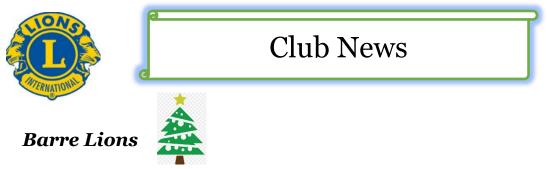
Projected expenses: \$55,900.00 and through September have spent \$45,704.00 leaving \$11,000.00. Budget leaves us a little nervous. January 1- December 31 hope to improve projected income.

VLC will need to elect a President and Vice President at the January Cabinet meeting. (President term -3 years and Vice President term 2 years) Qualifications for either must be the same as for the District Governor-having been club President, Zone Chair, or member of cabinet higher than Zone Chair. PDG/VLC President Stan Patch will be stepping down the middle of January.

Lion Woody was asked to come forward to accept donations from Heartland Lions, Essex Lions, Brandon-Forest Dale, and Londonderry Tri Mountain.

Meeting ended at 1:53 pm.

Submitted by VLC Secretary, Lion Carmelita Belisle



The Barre Lions Cub will be holding a Christmas Tree Sale on December 13th, 14th, and 15th at Tatros Aces on South Main Street in Barre.

The fresh cut balsams are from Moffatt's Tree Farm in Craftsbury and are \$40. The sale begins on Friday afternoon and is all day Saturday and Sunday.

## **Derby** Lions



Lion Mike Bowen is awarded a 35 year Lions chevron by Derby Lions President Paul Snider and DG Ken Emery.



Lions try on the warmth cape made by Lions at the November Cabinet meeting.

### **Essex Junction Lions**





Essex Junction Lions at the Veterans Park Veterans Day Ceremony and presented \$500 for Turkeys for the Troops

#### Words for Thirds at St. Francis Xavier School

by Lion Doris Maynard, Treasurer and Lion Carmelle Terborgh, Ph.D., President - Essex Junction Lions Club

Words matter to the 3<sup>rd</sup> Graders at St. Francis Xavier School in Winooski. On Monday, October 28<sup>th</sup> two Lions from the Essex Junction Lions Club visited thirteen wonderful children who heard about the missions of Lions Clubs, and learned about the Words for Thirds Dictionary Project that donates very special dictionaries to 3<sup>rd</sup> graders from around the world. The students had many wonderful questions about Lions, the dictionaries, and were thrilled to see the longest word in the English language in the dictionary that they each received.

The Essex Junction Lions Club is supporting this program for the third year in a row and are excited to share the importance of words with these children. Learn more about the Dictionary Project here: https://www.dictionaryproject.org. There are 143 schools in Vermont that are currently not sponsored.

Any questions? Please contact Lion Doris Maynard at scarlettsix3@yahoo.com





## **Heartland Lions**

On November 9, a diabetes clinic was held at Welch's Hardware in South Royalton in partnership with Gifford Hospital and South Royalton Rescue Squad. This was covered by Lion Samantha Bruce along with 3 other new members.

The club's annual Memory Tree will be placed in Five Olde Tavern on Saturday, November 30, giving people a chance to have an ornament in memory of a loved one.



## **Georgia Lions**



Fairfax steeple market

The Georgia Lions club. Collected about \$300 worth of food and money.

## Norwich Lions

Here is a short bio for Helen Keller.

Born in Tuscumbia, Alabama, USA, in 1880, Helen Keller developed a fever at 18 months of age that left her blind and deaf.

With the help of an exceptional teacher, Anne Mansfield Sullivan of the Perkins School for the Blind, Helen Keller learned sign language and braille. A few years later, she learned to speak. As an adult she became a tireless advocate for people with disabilities. And in 1925, she attended the Lions Clubs International Convention and challenged Lions to become "knights of the blind in the crusade against darkness."

The Lions accepted her challenge and our work ever since has included sight programs aimed at preventable blindness. As a result, Lions Clubs International sponsors thousands of programs for the blind and visually impaired around the world each year. This is a story about the Norwich Lions Club doing its part in this tireless effort.



Last year at the vision screening event at King Arthur Flour

During the month of November, the Norwich Lions Club (NLC) conducted vision screening for 532 children and 10 adults at three elementary schools -- Marion Cross (Norwich), Newton (Stafford) and Sharon (Sharon). During the screening process 52 children and one adult evidenced screening results which recommended a referral to an eye care professional for follow up services. Arrangements for screening of the children was ably coordinated by the respective School Nurses: Pam Hausler, RNI; Kerri Juergens, RN and Jill Lloyd, RN.

Eight Norwich Lions Visioneer's (Steve Flanders, Sean Kenny, Demo Sofronas, Cheryl Brush, Richard Neugass, Brion McMullan, Phil Wheeler and Gary De Gasta) and a spouse-volunteer (Donna Wheeler) conducted the screenings. Assistance was provided at the Newton School by three Strafford Area Lions (Erin Mastellar, Diane White and Tony Pippy).

Below is the photograph taken at the Sharon Elementary School library with the school nurse and three Norwich Lions Visioneers (screeners): Jill Lloyd, RN (seated), Gary De Gasta, Cheryl Brush and Steve Flanders. This was the first year the Sharon Elementary School took advantage of the FREE Lions Club vision screening program.

The Norwich Lions Club is proud to be the host club for one of several \$7500.00 SPOT Vision Screening Cameras owned by District 45 (Vermont Lions Clubs) and strategically placed at Lions Clubs throughout the State. The NLC has a dozen trained Visioneers willing and able to provide FREE vision screening, primarily to children of area schools. For further information contact the Norwich Lions Club, Vision Coordinator, Gary De Gasta via email

at: <u>gary.degasta@gmail.com</u> or via telephone 802-649-3533.

Norwich Lions complete vision screening for 532 children and 10 adults





At last year's screening at Marion Cross School



Gary De Gasta, Jim Eakin, and Phil Wheeler



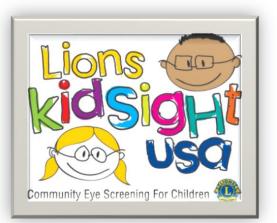
Donna Wheeler, Phil Wheeler & Gary De Gasta



At the Sharon Elementary School (screeners) Jill Lloyd, RN (seated), Gary De Gasta



Sean Kenny, Debbie Bernal , and Gary De Gasta at the Marion Cross School last year.



## Whitingham – Halifax Lions

Monday November 25<sup>th</sup> was "Student Night" at the Whitingham-Halifax Lions club, featuring three of the 20 Twin Valley High School students who traveled in Spain for three weeks this past April. The Lions helped fund their cultural exchange trip. The three high schoolers gave a 25-minute slide show presentation about their travels, involving art, sports, friendships and adventures.



Lions president Mark Hanna, Spanish Teacher Emily Beeman, students Kylie Reed, Jayden Crawford and Kara Bird, and Coach Buddy Hayford

#### Fellow Visioneers,

Attached is the records of screenings year to date. In collaboration with Lions from Windsor, Heartland, and Strafford, we have screened 2476 students, with 353 referrals (14%). November was time consuming with lots of small pre-k/day care stops, and several make-up visits. Lions have spent 268 hours so far in this vital project.

We still have several schools left to schedule, hopefully we'll complete in early December.

My heartfelt thanks to all of you for supporting this service to our communities. You are the greatest!

Lion Joe

| Day/Date               | School                   | # Students | Hours | Actual# | Referrals    | %         | Adults | Referrals    |
|------------------------|--------------------------|------------|-------|---------|--------------|-----------|--------|--------------|
| Tuesday, September 17  | Green Mtn HS             | 340        | 6     | 162     | 25           | 15%       | 1      |              |
| Tuesday, September 17  | Green with his           | 540        | 0     | 102     | 25           | 13/6      | 1      |              |
| Thursday, September 19 | Bellows Falls Elementary | 170        | 8     | 164     | 21           | 13%       |        |              |
|                        |                          |            |       |         |              |           |        |              |
| Tuesday, Sept 24       | Windsor Middle/HS        | 565        | 20    |         |              |           |        |              |
| Wednesday, Sept 25     | Windsor Middle/HS        | 565        | 10    | 250     | 28           | 11%       | 4      | 1            |
| Thursday, September 26 | Chester Andover Elem     | 220        | 12    | 158     | 19           | 12%       | 1      |              |
| Windsor Totals         |                          |            | 40    | 250     | 28           | 11%       | 4      | 1            |
| September Totals       |                          |            | 36    | 734     | 93           | 12.7% avg | 6      | 1            |
|                        | 0. L L                   |            |       |         | <b>D</b> ( 1 | ~         |        | <b>D</b> ( 1 |
| Day/Date               | School                   | # Students | Hours | Actual# | Referrals    | %         | Adults | Referrals    |
| Tuesday, Oct 1         | Elm Hill Elementary      | 100        | 16    | 91      | 13           | 14%       |        |              |
|                        |                          |            |       |         |              |           |        |              |
|                        |                          |            |       |         |              |           |        |              |
| Wednesday, Oct 2       | Elm Hill Elem Make-up    |            | 1     | 7       |              |           | 1      |              |
|                        |                          |            |       |         |              |           |        |              |
| Thursday, Oct 3        | Killington Elementary    | 100        | 4     | 100     | 3            | 3%        |        |              |
|                        | , and geore are not only | 200        |       |         | -            |           |        |              |
|                        |                          |            |       |         |              |           |        |              |
| Friday, Oct 4          | Reading Elementary       | 50         | 2     | 30      | 1            | 3%        |        |              |
|                        |                          |            |       |         |              |           |        |              |
| Monday Oct 7           | Ludlow Elementary        | 120        | 10    | 56      | 5            | 8%        |        |              |
| violiday occ /         | Edulow Elementary        | 120        | 10    | 50      |              | 0/0       |        |              |
| Monday Oct 7           | Black River HS           | 100        | 12    | 47      | 4            | 8%        |        | 1            |
|                        |                          |            |       |         |              |           |        |              |
| Monday Oct 7           | Mt. Holly Elementary     | 100        | 121   | 60      | 4            |           |        |              |
|                        |                          |            |       |         |              |           |        |              |
| Tuesday, Oct 8         | Grafton Elementary       | 100        | 4     | 48      | 5            | 10%       |        |              |
|                        | ,                        |            |       |         |              |           |        |              |
| Tuesday, Oct 8         | Saxtons River Elementary | 100        | 4     | 68      | 11           | 16%       |        |              |
|                        |                          |            |       |         |              |           |        |              |
| Wednesday, Oct 0       | Weathersfield Elementary | 220        | 12    | 225     | 14           | 69/       | 2      | 1            |
| Wednesday, Oct 9       | weathersheld clementary  | 220        | 12    | 225     | 14           | 6%        | 2      | 1            |
|                        |                          |            |       |         |              |           |        |              |
| Thursday, Oct 10       | Bellows falls Middle     | 240        | 10    | 156     | 14           | 9%        | 2      | 1            |
|                        |                          |            |       |         |              |           |        |              |
| Wednesday, Oct 16      | Cavendish Elementary     | 150        | 7     | 61      | 5            | 8%        | 3      | 1            |
| wednesday, Oct 16      | Cavendish Elementary     | 150        |       | 10      | 2            | 070       | 2      | 1            |
|                        |                          |            |       |         |              |           |        |              |
| Thursday, Oct 17       | Westminster Elementary   | 175        | 10    | 166     | 14           | 8%        | 4      | 1            |
|                        |                          |            |       |         |              |           |        |              |
| Tuesday, Oct 22        | Bellows Falls HS         | 360        | 14    | 99      | 13           | 13%       | 7      | 1            |
| Tuesday, Oct 22        | Dellows Falls FIS        | 300        | 14    | 33      | 15           | 1376      | ,      | 1            |
|                        |                          |            | 1     |         |              |           |        |              |
| Thursday, October 24th | Hartland Elementary      | 220        | 12    | 258     | 21           | 8%        | 4      | 1            |
|                        |                          |            |       |         |              |           |        |              |
| Mandru Ortobur 20      | Rothal Cantural          | 7.10       | C 0-1 | 250     |              | 00/       |        | 4            |
| Monday, October 28     | Bethel Central           | 7,12       | 6-Oct | 258     | 21           | 8%        | 4      | 1            |
|                        |                          |            |       |         |              |           |        |              |
| Tuesday, October 29    | Kurn Hattin Homes        | 7          | 5     | 64      | 10           | 15%       | 3      | 2            |

|                        |                          |            | 1     | 1       |           |       |        |           |
|------------------------|--------------------------|------------|-------|---------|-----------|-------|--------|-----------|
| Heartland Totals       |                          |            | 10    | 258     | 21        | 8%    | 4      | 1         |
| Springfield Totals     |                          |            | 141   | 1214    | 137       |       | 26     | 7         |
| October Totals         |                          |            | 151   | 1472    | 158       |       |        |           |
|                        |                          |            |       |         |           |       |        |           |
| YTD Totals             |                          |            | 227   | 2146    | 316       | 15%   | 29     | 8         |
|                        |                          |            |       |         |           |       |        |           |
| Day/Date               | School                   | # Students | Hours | Actual# | Referrals | %     | Adults | Referrals |
|                        |                          |            |       |         |           |       |        |           |
| Monday, November 4     | Chelsea Chase            | 7          | 1     | 7       | 0         |       |        |           |
|                        | Stepping Stones          | 18         | 2     | 17      | 1         | 1%    |        |           |
|                        |                          |            |       |         |           |       |        |           |
| Tuesday, November 5    | S'fld Learning Garden    | 20         | 1     | 14      | 3         | 2%    |        |           |
| ruesday, November 5    | Squeaky Sneakers         | 20         | 1     | 20      | 2         | 10%   |        |           |
|                        | Squeaky Sheakers         | 20         | -     | 20      | 2         | 10/6  |        |           |
| Wednesday, November 6  | Chelsea Chase            | 4          | 1     | 3       | 0         |       |        |           |
| ,,,                    |                          | -          | -     | -       | -         |       |        |           |
| Thursday, November 7   | Suzy's Springfield       | 42         | 2     | 24      | 1         | 1%    |        |           |
|                        | , , ,                    |            |       |         |           |       |        |           |
| Friday, November 8     | World of Discovery       | 18         | 5     | 17      | 2         | 11%   | 3      | 1         |
|                        |                          |            |       |         |           |       |        |           |
| Monday, November 11    | Playworks                | 56         | 3     | 22      | 3         | 13%   | 1      |           |
|                        |                          |            |       |         |           |       |        |           |
| Tuesday, November 12   | Saxtons River Elementary | 20         | 1     | 14      | 3         | 21%   |        |           |
|                        |                          |            |       |         |           |       |        |           |
| Wednesday, November 13 | Suzy's Ascutney          | 46         | 2     | 27      | 1         | 0.03% | 9      | 2         |
|                        |                          |            |       |         |           |       |        |           |
| Thursday, November 14  | Putney Elementary        | 60         | 8     | 60      | 14        | 23%   |        |           |
| Wednesday, November 20 | Chelsea Elementary       |            | 4.5   | 102     | 6         | 6%    |        |           |
| Wednesday, November 20 | Chelsea Elementary       |            | 4-Sep | 102     | 0         | 676   |        |           |
| Thursday, November 21  | Bellows Falls MS         | 1          | 1     | 3       | 1         |       |        |           |
| marsday, November 21   | Denotion Fails (VIS      | -          | -     |         | -         |       |        |           |
| Strafford Totals       |                          |            | 9     | 102     | 6         | 6%    | 1      |           |
| Springfield Totals     |                          |            | 32    | 228     | 31        |       | 13     | 3         |
| November Totals        |                          |            | 41    | 330     | 37        | 11%   |        |           |
|                        |                          |            |       |         |           |       |        |           |
| YTD Totals             |                          |            | 268   | 2476    | 353       | 14%   | 42     | 11        |
|                        |                          |            |       |         |           |       |        |           |
|                        |                          |            |       |         |           |       |        |           |
| Day/Date               | School                   | # Students | Hours | Actual# | Referrals | %     | Adults | Referrals |
| Describes              | The Manual Flamman       | 100        |       |         |           |       |        |           |
| December               | Thetford Elementary      | 100        |       |         |           |       |        |           |
| December               | Thetford Academy         | 120        |       |         |           |       |        |           |

## Answers to Lions Acronyms Quiz– Thanks PCT Lion Loreen Teer

| IP   | International Presid | dent           | CS          | T       | Cabinet Se    | ecretary/Tr | easurer      |
|------|----------------------|----------------|-------------|---------|---------------|-------------|--------------|
| PIP  | Past International F | President      | CS          | 5       | Cabinet Se    | ecretary    |              |
| ID   | International Direct | tor            | PC          | T       | Past Cabir    | net Treasur | er           |
| PID  | Past International [ | Director       | PC          | ST      | Past Cabir    | net Secreta | ry/Treasurer |
| LCI  | Lions Club Internat  | ional          | ZC          | 7       | Zone Chai     | r           |              |
| LCIF | Lions Club Internat  | ional Foundati | on M        | JF      | Melvin Jo     | nes Fellow  |              |
| DG   | District Governor    |                | KL          |         | King Lion     |             |              |
| DGE  | District Governor E  | Elect          | IP          | Р       | Immediat      | e Past Pres | ident        |
| VDGE | Vice District Govern | nor Elect      | T           | r       | Tail Twiste   | er          |              |
| IPDG | Immediate Past Dis   | trict Governor | LT          |         | Lion Tame     | r           |              |
| PDG  | Past District Govern | nor            |             |         |               |             |              |
|      |                      |                |             |         |               |             |              |
|      | GMLC                 | Green Mtn I    | ions Camp   |         |               |             |              |
|      | VABVI                | VT Assoc Bli   | nd & Visual | ly Impa | aired         |             |              |
|      | DVAS                 | Deaf Vermo     | nters Advoo | acy Se  | rvices (no lo | onger an o  | rganization) |
|      | GLT                  | Global Lead    | ership Team | ı       |               |             |              |
|      | GMT                  | Global Mem     | bership Tea | am      |               |             |              |
|      | VLC                  | Vermont Lio    | ns Charitie | 5       |               |             |              |
|      | NELC                 | New Englan     | d Lions Cou | ncil    |               |             |              |
|      | MD                   | Multiple Dis   | trict       |         |               |             |              |
|      | СС                   | Council Chai   | ir          |         |               |             |              |
|      |                      |                |             |         |               |             |              |



On behalf of the 2019 LCIF Super Raffle Committee: DG Ken Emery and PDG Betsy MaGee, Co-Chairs, PID Tom Broughton, PDG Merry Souza, PDG Tommy Walz, PDG Joe Wilson, Lion Carmelita Belisle, we would like to say 'thank you' to all supporters of the LCIF Super Raffle in purchasing a ticket or donating a prize to this year's Super Raffle.



Pictured: DG Ken Emery, Winners - Chip and Cathy Brooks, PID Tom Broughton

#### **REMINDER TO ALL THOSE WHO BOUGHT TICKETS**

To all Lions Clubs and individual Lions who purchased tickets to the LCIF Super Raffle.

For each ticket that a club or individual Lion purchased, they may make a nomination for a Melvin Jones Fellow.

Nominations may be a Lion of their own club, a Lion from another club OR

an individual (non-Lion) from their local community.

Nominations (must be in writing - emails acceptable) to a member of the LCIF Super Raffle Committee.

DEADLINE: January 31, 2020

2019 - 2020 Burke Mountain Champlain Valley Fair Clark's Truck Center Colchester Lion Club Comfort Inn - So Burlington Danforth Pewter Danielle's Hair Haven Dog & Cat Echo Enosburg Falls Lions Club Essex Jct. Lions Club Fireside Inn and Suites Five Olde Tavern Global Pathways Granville Lions Club Green Mountain Chorus Green Peppers Hampton Inn Heartland Lions Club Hotel Vermont Inn at Manchester

Hotel Vermont Inn at Manchester IPDG Liz Fenwick Jay Peak Water Park JP's Restaurant LCIF Super Raffle Kinney Drugs

La Quinta Inn - St. Albans Lake Champlain Ferries Leunigs Lion Carmelita Belisle Lion Carmelle Terborgh Lion Connie St George Lion Erin Connors Lion Richard Souza Londonderry Tri-Mountain Lions Club Longhorn Steakhouse Marriott - Middlebury Massage Envy Members Advantage Credit Union Messiers Auto Repairs MMU Leos Montshire New Beginnings Wellness Massage

Orvis PCT Loreen Teer PDG Betsy MaGee PDG Joe Wilson PDG Mel and Lion Sue Coburn Philip Coburn

Donations From: Planet Hair / Ashley Denk Public House - Bennington Rosies Simply Divine Café Smugglers Notch Resort Springfield Lions Club St. Michael's College Strafford Area Lions Club Strafford Resident - Anonymous The Edge The Lighting House Towne Place Suites - Williston Trade Winds Trader Joe's Troy and Area Lions Club Twincraft Vermont Furniture Vermont Lake Monsters Village Copy and Print

Village Copy and Print Village Peddler - Arlington VT Teddy Bear Company Wendell's Furniture WOKO Woody Jackson



District Governor Ken would like to invite all Cabinet Officers, Club Presidents, Secretaries, Treasurers and Membership Chairs, Past District Governors, Lions, Spouses and Guests to the 3<sup>rd</sup> Cabinet Meeting of the 2019 – 2020 Lions Year.

#### Saturday, January 11, 2020

#### Canadian Club of Central Vermont, 414 East Montpelier Road, Barre VT 05641

Schedule of Events (subject to change)

8:30 a.m. - ..... Registration

8:30 a.m. - 9:00 a.m. Set up Meal Packaging project

9:00 a.m. – 12:30 p.m. (end of lunch) Fundraising: Silent Auction (items welcomed), 200 Club, 50 / 50, Collection of items for Central Vermont Humane Society

9:00 a.m. - noon: PCST Bruce Savery : Pin trader - collection of pins

9:00 a.m. - Noon: 20,000 meals prepackaging program (non-lions welcomed and treated to lunch!!!)

9:15 a.m. - 10:00 a.m.: Honorary Meeting

10:15 a.m. - 11:45 a.m.: Vermont Lions Charities

10:15 a.m. - 11:00 a.m.: Green Mountain Lions Camp, How to plan a Speakout Contest

11:10 a.m. - 11:45 a.m.: New Member Orientation, Food from the Heart Food Drive planning

Noon - 1:00 p.m.: Lunch with Guest speaker - Vermont Foodbank

1:15 p.m. - 3:00 p.m. Cabinet Meeting





Ending Hunger. Enriching Lives.

Driven to Serve

Vermont Lions District 45

2019 - 2020







Invitation to ALL Lions of District 45 You are cordially welcome to attend Cabinet Meeting # 3 – 2019 - 2020

Saturday, January 11th, 2020: Time: 9:00 a.m – 3:15 p.m. Location: Canadian Club 414 East Montpelier Road, Barre, Vermont

Invitation to all Lions of District 45, ALL are cordially welcome to attend

Schedule (see schedule of events):

#### <u>Registration costs: \$14 per person</u> (new members within last 12 months free – see notation below) <u>Reservations deadline: January 5, 2020</u> (\$18 after 1/5/2020 deadline) \*\*\* non-lions who help with meal project will be given free meal \*\*\*

| Lion:   |
|---|
| on-Lion:  |
| ddress:   |
| hone: (Home / Cell)   |
| Club:   |
| Club Position:  |
| District Position:  |
| Any Special Dietary Needs:  |
| (tentative menu: soup and sandwich's, salad, brownies, beverages)     |
| New members (within last 12 calender months) who register by deadline |
| May attend free of charge – must attend new member orientation ***    |

Mail to: CTD Lion Dianne Brochu 10 Ketcham Drive Essex Junction VT 05452 OR email to: <u>dmbrochu@gmail.com</u>

# 20,000 meals!!

10,000 meals going back to the communities that we, D-45 Lions clubs and members serve, with the other 10,000 meals going to the Vermont Foodbank to distribute to Towns with no Lions Clubs.

> Service Project on Saturday, January 11 at the Cabinet Meeting Canadian Club of Central Vermont, 414 East Montpelier Road, Barre, VT 05641

Package <u>tomato basil pasta dinners</u> for the food pantry that serves your town(s). The total cost of the project is \$6,000: \$3,000 being generously donated by Vermont Lions Charities. Your club can support this effort by making a donation as well as ordering a couple cases (or more). \*\*\* Please note, non-Lions are welcome to participate. District 45 will treat with lunch but must register\*\*\*

| Name:  |  |
|--------|--|
| Club:  |  |
| Phone: |  |
|        |  |

My club would like to donate \_\_\_\_\_\_ to support this project. My club would like to order \_\_\_\_\_\_ cases to take back to our food pantry. Each case Tomato Basil Pasta - \$40 Please order by Tuesday, January 7, 2020

Amount enclosed: # of cases \_\_\_\_\_ = s: \_\_\_\_ Donation: \$ \_\_\_\_\_ Total: \$\_\_\_\_\_

Make your check payable to Vermont District 45 and mail to:

Vermont Lions D 45, c/o DG Ken Emery, 146 Eagle Park Drive, Colchester VT 05446 Email: <u>kpemery1960@gmail.com</u> Cell Phone: 802-578-7483



Don't forget you need to register for the cabinet meeting on January 11. See the separate form for such.



Email: info@centralvermonthumane.org

## **CVHS** Wish List

- Kitten Milk Replacer (cans or powder)
- Kitten wet (canned) food
- Kitty litter
- Wet (canned) cat and dog food; grain free if possible
- String cheese and hot dogs
- Paper towels
- Dish soap/HE laundry soap/Bleach
- Disposable gloves
- 8, 13, & 55 gallon trash bags
- 8 1/2 x 11 inch printer paper
- Scrub brushes
- Can openers
- Timers
- Treat Pouches
- Lysol wipes
- Scotch tape
- Scrub tops, size medium and larger
- Cat toy/feather wand
- Measuring cups
- Ziploc bags (Gallon size, or sandwich size)
- Wet Erase markers
- Duct tape
- Zip ties
- Petsafe Ice Melt
- Adopters! Volunteers! Foster Families!
- Monetary donations!

Go directly to our <u>Amazon wish list!</u> So easy!

# On behalf of all of the animals who will benefit from your generosity, thank you!!

Adoption Center Location : 1589 VT Route 14 S East Montpelier, VT 05651

| New               | England Lions Council  |
|-------------------|--|
|                   | 2019-2020 Meetings   |
|                   | ation contact: NELC Pres. PDG Sandra Hurd<br>24-8922 or <u>axstewart@comcast.net</u>   |
| OCTOBER 25-27     | Dedham Hilton - 25 Allied Drive - Dedham, MA 02026   |
| SATURDAY          | Tentative Seminars/Trainings<br>Service Launch Pad – My Lion – Pediatric Challenge –<br>DG Roundtable - Low Vision New England – Go to Meeting |
| SATURDAY EVENING  | Dinner - Banquet - Speaker TBA- Raffle   |
| SUNDAY            | Necrology Service – Meeting (DG Reports)   |
| JANUARY 3-5, 2020 | Connecticut  |
| TBD               | Holiday Inn Norwich, Hilton Garden Inn Preston or another<br>Eastern CT Hotel  |
| *****             |  |
| MAY 17, 2020      | Regatta Conference Center - Eliot, ME  |
|                   | One day including Seminars, Brunch Buffet for \$20<br>Final meeting and DG reports   |

## Visit New England Lions Council on FaceBook

#### Editor's Note:

There has been some confusion on how to submit an article to the Communique. Your story needs to be emailed to <u>communique@vermontlions.org</u> or to <u>vtlioncarol@gmail.com</u> for submission to the Communique.



#### Submit a web story

Do you have an article or picture for the web?

We are always looking for Lions Club news.

Guidelines: When submitting a story, plain text is best. We'll add the formatting to make it fit.

Photos should be sharp, in-focus and relevant to the Lions Club. They can be any size up to 1600 x 1600 pixels.

Picture formats accepted are JPG, PNG and GIF.

If you have a suggested caption to go along with your picture please submit it as separate text. Don't add the caption to the photo itself.

If you want the story to be shared with the Communique editor it needs to be emailed to communique@vermontlions.org Deadline is 25<sup>th</sup> of month Communique

|  | = 2020 Manuich   | Council  |                  |
|--|--|--|------------------|
| January 3-                                     | 5. 2020 - Norwich  | T 04240  | ATA .            |
| 10 Laura B                                     | oulevard - Norwich, (  | ,1 00300   |                  |
|  | 201 or <u>www.ihg.com</u> f  |  |                  |
| Register directly with th<br>HOTE              | L BOOKING/DISCOUR  | taxes). Check-In Fri. 3PM<br>for the Group Rate is Dec<br>NT CODE is: LIO<br>estions for Seminars & Sy<br>th an NELC Board Mem | peakers all this |
| Saturday Semin                                 |  |  |                  |
| 20 11.45 AM Get Your                           | Guiding Lion Certifica   | ation or Attend an "Intr   | o to NAMI"       |
| Session (NAN                                   | I = North America N  | lembership Initiative)   |                  |
| Saturday Lunch                                 | 12:00 Buffet   | Speaker IDU  | Jame Schuh)      |
| -2 PM - GoToMeeting/Go                         | ToWebinar Intro. &   | I raining Seminar (PDB P   | iurry contant)   |
| -2 PM - Seminar TBD                            | IL LAND TOD  |  |                  |
| -3 PM - TBD Roundtable                         | - Moderator IBD  |  |                  |
| -4 PM - GAT Seminar -                          | 180  | Kaumate Sneaker  | TBD              |
| Saturday Evenin                                | ng Dinner - 6:30   | - Keynote Speaker  |                  |
| 0 AM - Business Meeting                        | (DG Reports)   |  |                  |
| aturday Meals:<br>2:00 Luncheon Buffet: Tossed | Caesar Salad, Chicken Ma   | rsala, Vegetable Lasagna, Ass  | orted Cannolis & |
| ramisu. Selection of Sodas, Te                 | as, Bottled Water Caffeina   |  |                  |
|  |  | Buffet at \$25 x   | Total =          |
| :30 Plated Dinner Choices (Ple                 | ease Check):   |  |                  |
| Grilled Salmon w/ a Bo                         | urbon Glass .  |  |                  |
| Chicken Piccata w/ Len                         | non Caper Sauce  |  |                  |
| Bourbon Apple Pork Te                          |  |  |                  |
| ccompanied by: Green Beans                     | w/ Almonds & Rice Pilaf  |  |                  |
| long w/ Carrot Cake Dessert,                   | Coffees & Teas   | Dinner at \$40 x   | Total =          |
|  |  |  |                  |
|  |  | Grand Total =  |                  |
| NAME:  |  |  |                  |
| ADDRESS:                                       |  |  |                  |
| DISTRICT: DISTRICT/                            | MD POSITION:   |  |                  |
| CLUB:  | CLUB POSITION:   |  |                  |
| CONTACT: Phone:                                | and the second |  |                  |
| Make Checks Payable to: NEI                    | LC   |  |                  |
| Mail Check and Form to:                        | Treas. Hilary Kumnick, I   | PCC  |                  |
|  | 22 Hunters Ridge Road  |  |                  |

## This turkey was found on Thanksgiving Day



Who is the Lion, mystery????

inspired from our fellow lions in New Hampshire





\*ONLY \$10 DONATION PER ENTRY 1st entry drawn will have the ability to GIFT or RECEIVE a

# MELVIN JONES FELLOWSHIP

5 more entries drawn will each receive one meal ticket for the Melvin Jones Banquet at the 2020 Spring Convention \*No Limit to the number of entries per member or club Drawing to be held once 100 entries are sold



Join the fun please mail your check payable to District 45 to

> PDG Merry Souza 398 Darlene Drive Sheldon, VT 05483

## 2020 GMLC dates announced

The camp committee is pleased to announce that we will be returning to Covenant Hill in Cabot again. The dates for the teen group are July 5th thru 18th. Youth campers will follow from July 19th thru July 25th. Now is the time for clubs to start thinking about how they can help out at camp. There are early opportunities at the camp with clean-up, then direct support opportunities with the campers during camp dates. Your support makes a huge difference for campers. Some things you could help with are fishing, baking, art and crafts ,or just to be hand to hold when we go on hikes and field trips.

Thank you Lions off District 45 for your support of the GMLC. This will be our 4th year at Covenant Hills Christian Camp in Cabot Vermont. If you haven't been there please join us this Summer, Camp runs from July 5<sup>th</sup> till the 26<sup>th</sup>. The first 2 weeks is the teen group 13 years to graduation. The youth camp runs from July 19<sup>th</sup> till the 25<sup>th</sup> these campers are 8 year to 12 years.

We need Lions to join us at camp, don't be afraid there is something for everyone to do. The pond will be stocked with fish so how about some fishing?. Strawberry picking and baking cookies or just a hand to hold when on a hike. Looking forward to seeing you there.

GMLC needs to get the word out into the community that we have a camp for deaf and hard of hearing children who use ASL.

The camp is also open to children off deaf parents. Brochures will be available in the new year.

Thank you Lion Patricia Tri-Chair









## Addítíonal DG Calendar Items Please mark your calendars!

| When                          | What  | Where                            |
|-------------------------------|---|----------------------------------|
| July 5 - 9, 2019              | International Convention                    | Milan Italy                      |
| July 14, 2109                 | Organizational Meeting **                   | South Royalton                   |
| July 7 - 27, 2019             | GMLC Camp                                   | Cabot                            |
| July 20, 2019                 | Twin State Soccer                           | Castleton State College          |
| August 11, 2019               | 1st Cabinet meeting **                      | Manchester Eagle's Club          |
| August 12, 2019               | International Youth Day                     | Lions Club International         |
| September 19 - 21, 2019       | USA / Canada Forum                          | Spokane, Washington              |
| September / October, 2019     | 1st Zone Meeting                            | Various locations                |
| October 11, 2019              | World Sight Day                             | Lions Club International         |
|                               |   | Lions clab international         |
| October 15, 2019              | International White Cane Safety Day         | Lions Cluyb International        |
| October 25 - 27, 2019         | NELC Fall Conference / Necrology<br>Service | to be determined - Massachusetts |
| November 8, 2019              | Peace Poster Judging                        | Hampton Inn, Colchester          |
| November 8, 2019              | Fall Conference **                          | Hampton Inn                      |
|                               | LCIF Super Raffle                           | Colchester                       |
| November 14, 3029             | World Diabetes Day                          | Lions Club International         |
| December 5, 2019              | International Leo Day                       | Lions Club International         |
| Nov. / Dec. / Jan.            | 2nd Zone Meeting                            | Various Locations                |
| January 3 - 5, 2020           | NELC Winter Conference                      | To be determined - Connecticut   |
| January 11, 2020              | 3rd Cabinet Meeting **                      | Canadian Club, Barre             |
| January 13, 2020              | Melvin Jones Birthday                       | Lions Club International         |
| January 13 - 17, 2020         | LCIF Week                                   | Lions Club International         |
| Week of February 9, 2020      | Food from the Heart Events                  | Various Locations                |
| February 14, 2020             | Food from the Heart Food Drive              | Various Locations                |
| February 15, 2020             | International Childhood Crusse Day          |                                  |
| February 15, 2020             | International Childhood Cancer Day          | Lions Club International         |
| February / March / April 2020 | 3rd Zone Meeting                            | To be determined                 |
| March 7, 2020                 | Lions Day at UN                             | New York, New York               |
| March 14th, 2020              | 4th Cabinet Meeting**                       | American Legion, Chester         |
| April 22, 2020                | Earth Day                                   | Lions Club International         |
| April 25, 2020                | Lions Worldwide Induction Day               | Lions Club International         |
| May 1, 2, 3 2020              | Spring Convention                           | Fireside Inn and Suites          |
|                               | 6th Annual Business Mtg **                  | West Lebanon NH                  |
|                               | Speech Contest                              | Saturday Lunch                   |
| May 15 - 17, 2020             | NELC Spring Conference                      | To be determined - Maine         |
| June 1, 2020                  | Helen Kellery Day                           | Lions Club International         |
| June 5, 2020                  | World Environment Day                       | Lions Club International         |
| June 7, 2020                  | Lions Club International Birthday           | Lions Club International         |
| June 20, 2020                 | Bike Ride                                   | Vermont Lion Charities           |
|                               |   |                                  |

Remember to visit our website for <u>Upcoming Events</u>!