

# The Communiqué

**District 45 – Vermont Lions Charities  
In Lionism, In Service, In Friendship**

**April 2014**

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Send articles to the Communiqué  
Editor by email if possible. Snail  
mail will still be accepted. The  
next issue will be May 1; the  
deadline is April 20th for all  
articles, announcements, photos  
or ideas for articles. Email to:  
[Communique@d45lions.com](mailto:Communique@d45lions.com)

## Tommy Walz Writes:

As of March 25, 2014, there is a new club in District 45: the Brattleboro Area Lions! We received the official word from LCI. On March 19 the Brattleboro Area Lions elected their officers. They are ready to start functioning as a club.

There's still plenty of time to make plans, so keep in mind three big events for D-45 in May: the Spring Convention at Lake Morey on May 2-4, chartering a new club in Brattleboro on May 16<sup>th</sup>, and helping the Norwich Lions celebrate their 60<sup>th</sup> anniversary on May 20<sup>th</sup>. The registration form for Lake Morey is in this edition and more information will be coming out on the charter night and Norwich's anniversary. Stay tuned.

Clubs should have their elections for officers and directors scheduled by now. The next step is to record the results and submit them on the PU-101 to both LCI and D-45. Secretaries, feel free to contact CS Betsy MaGee or PDG Bill Moulton if you need help.

PDG Steve Simpson alerted me to another piece of good news: Troy Lions had a successful recruiting drive and are going to add 11 new members! They now have the lead in the challenge Georgia Lions set for us. Richford is close behind Troy with 7 new members. Neither Troy nor Richford is a large community, but their recruiting success proves you do not need a large community base to build a strong club. My travels for April and May (so far):

Apr. 5, Round Rib Raffle, Swanton  
Apr. 8, Swanton-Missisquoi Lions  
Apr. 15, Springfield Lions  
Apr. 22, Williston Area Lions  
May 2-4, Spring Convention, Lake Morey Resort  
May 16, Brattleboro Area Lions Charter Night  
May 20, Norwich Lions 60<sup>th</sup> Anniversary  
May 24, New England Lions Council  
District Governor Tommy Walz

## **In This Issue:**

DG Tommy Writes  
Brattleboro Club Update  
Traveling Lion  
Calendar and Club News  
May Convention

**BRATTLEBORO AREA LIONS CLUB**  
**UPDATE**

As you are all aware, we are in the process of launching the new Brattleboro Area Lions Club...the Charter festivities will be held on Friday evening, May 16<sup>th</sup> and will be hosted by Austine & the Vermont Center for the Deaf & Hard of Hearing.

Invitations are being finalized and will be sent out in the near future to all club President's & Secretaries, District leadership, PID's & PDG's as well as some out-of-state leadership. We are hopeful that you will find the time to fit this Charter night into your agenda and yes, come and help us celebrate our newest club.

We currently have (23) committed members and hopefully by May 16, we will be adding a few more. I am proud that Lion Brent Crowder, President of the Chesterfield, NH Lions and myself, will be the club's "guiding Lions" for the next (2) years. Lion Brent has been instrumental in our efforts to launch this new club from day one.

Our 1<sup>st</sup> club meeting, following (4) informational meetings, will be held on Wednesday, March 19 at which time we will elect the charter officers and begin formulating plans for our future. As a reminder, the Lions of Vermont have a proud history of assisting the Deaf & Hard of Hearing, and their siblings for nearly (31) years and have invested a great deal with our relationship with Austine...new cabins, a pavilion and bathhouse to name just a few of those commitments. It is because of this strong and firm commitment that this new club has become a reality.

I would like to introduce two of our new members of the Brattleboro Area Lions...Kathleen Achilles & friend David McGee...both Charter members. They exemplify what this club and it's future is all about. As Lions, their future is bright & yes, challenging. They will make a difference in serving the Brattleboro community. ( introductions at March 16<sup>th</sup> Cabinet meeting)

Donations to support this new club should be made payable to the Brattleboro Area Lions and sent to Lion Stan Patch, Jr, P.O. Box 2, Castleton, VT 05735.

Donations can also be made at the Charter festivities on Friday, May 16<sup>th</sup>.

Respectfully submitted,

Lion Stanley Patch, Jr.

The Brattleboro Area Lions Club was approved for Charter by LCI as of 3/25/14!

# CORRECTION!

Please Note that the phone number for Meals Only was listed incorrectly in the March Communique. The correct contact number is 802.878.3640



# 40th Year

## LIONS TWIN STATE SOCCER ASSOCIATION, INC

68 JACK WELLS ROAD, DANBURY, NH 03230

*"Soccer for Sight and Hearing"*

We will be sending each Club twenty tickets for the club to sell or buy and use them or donate the tickets to the local schools. Every Club that buys the twenty tickets will be recognized in the book.

Two calendar raffle tickets will be mailed to each Lion in the states of New Hampshire and Vermont. This raffle has been very successful, and can even be better this year. The cost per raffle ticket is only \$10.00. The calendar raffle will be for the month of July 2014 and that gives each entry 31 chances to win. The drawing for the 31 days of July 2014 will be done on Game Day, July 19, 2014. Winners attending Game Day will be able to pick up their prizes on that day. The winners not attending will receive their prize via mail sent out on the day of their winning. This raffle replaces two Game Day tickets sent out to every Lion. So when you see that envelope in your mailbox, open it up right away, and send your ticket stubs back with \$20.00 and you may be the next winner.

The 2014 games will be held at Castleton State College on **Saturday, July 19, 2014**. The players' banquet is **Sunday, March 22, 2014** at the Elks Lodge in Lebanon. We hope to see a large group of Lions at each event.



### News from Heartland Lions Club:

The Heartland Lions Club has been hosting "Chucky – the traveling lion" and he was recently captured by the Springfield Lions. We are going to try to get him back on April 1 (no joke). While Chucky was visiting he went to visit each town that we serve – Royalton, Sharon and Tunbridge.

Recently the club donated 635 pair of glasses to Lens Crafters; took part in the annual Rose sale and looking ahead to promoting the Lion's Club in our community in April.

*Chucky's visit photos submitted by Lion Carol Greene*



*Photo submitted by Lion Joe Wilson*

**Chester Lions** Randee Keith and Deb Savery serve Chili at Chester's Winter Carnival.



## **Annual Convention in May Kentucky Derby Hat Contest Saturday, May 3rd**

We will have a Kentucky Derby Hat Parade during lunch on Saturday, May 3rd. Put your creativity to work and design a hat that would be perfect for the Kentucky Derby Party Saturday afternoon.

The cost to enter a hat is \$5 and the entry fees will be given to the Austine Camp.

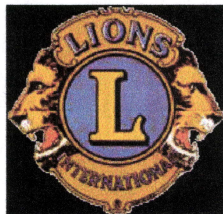
You may register any time before Saturday lunch. If you would like to enter now and pay later, contact Lion Judy Cookson @jcookvt@aol.com

Fabulous prizes will be awarded to the top three hats, nothing is too outrageous. Men and women are encouraged to enter.

## Dates to Mark on Your Calendar

April 2014	
<b>1</b>	<b>"Chucky," the Region 3 Traveling Lion is currently at the Springfield Lions</b> and will be available for capture on Tuesday, April 1 <sup>st</sup> (that's no joke!!). The location of meeting is the VFW, River Street, Springfield. The meeting will start at 6:00 PM; great meal etc.. Contact person: Lion John Sprague @ <a href="mailto:jsprague65@gmail.com">jsprague65@gmail.com</a> . Notification must be received by Friday, March 29th
<b>5</b>	<b>Round Rib Raffle, Swanton/Missisquoi</b> – Annual Event, 5:30 – 9pm at the VFW in Swanton, 8 Merchants Row. Contact Travis Lebel <a href="mailto:travislebel@yahoo.com">travislebel@yahoo.com</a> or PDG Merry Souza <a href="mailto:snowlioncreations@comcast.net">snowlioncreations@comcast.net</a>
<b>8</b>	<b>District Governor Tommy Walz to visit Swanton-Missisquoi Lions Club</b>
<b>15</b>	<b>District Governor Tommy Walz to visit Springfield Lions Club</b>
<b>15</b>	<b>The "General," the Region 2 Traveling Lion, will be available for capture</b> on Tuesday, April 15 at the Brandon-Forest Dale Lions. Note that the meeting location has changed to the following: The Lifebridge Christian Lodge (formerly the Neshobe Sportsmen's Club) at 97 Frog Hollow Road, Forestdale. Frog Hollow Road is just past the Senior Center, Route 73(turn left). Dinner is at 7:00 PM, happy hour, 6:30 PM. Notification must be received by Friday, April 11th. Contact person is Lion Connie St. George; <a href="mailto:sunsetcarpentry@juno.com">sunsetcarpentry@juno.com</a> .
<b>16</b>	<b>"Tucky," the Region 1 Traveling Lion is currently at the Colchester Lions</b> and will be available for capture on Wednesday, April 16th at 6:30 PM. The location of the meeting is the Colchester Activity Center, 781 Blakely Road, Colchester..a meal will be served. Those planning to travel must notify Lion David Eaton by Sunday, April 13th @ <a href="mailto:liondavid Eaton@comcast.net">liondavid Eaton@comcast.net</a> .
<b>16</b>	<b>"Lucky," the District Traveling Lion is currently at the Vergennes Lions</b> and will be available for capture on Wednesday, April 16th, time: 6:45 PM. The location of the meeting is: St. Peter's Parish Hall, 85 South Maple Street, Vergennes. Meal cost is \$13 and is catered by the Bridge Restaurant. To those traveling, you must notify PDG Larry Simino at <a href="mailto:lcsimino@gmavt.net">lcsimino@gmavt.net</a> or 802 759-2448 NO LATER than Sunday, April 12 <sup>th</sup> .
<b>22</b>	<b>District Governor Tommy Walz to visit Williston Area Lions Club</b>
<b>26</b>	<b>The Bennington Lions Club will be celebrating their 75th year</b> of lionism in the Bennington area with a gala anniversary party on April 26th. Save that date, more to follow.
May 2014	
<b>2</b>	<b>Lions Tennis Tournament - Lake Morey Inn [Cabinet Meeting Site]</b>
<b>May 2-4</b>	<b>Save the Date!!! District 45 Convention – Kentucky Derby Party</b>
<b>16</b>	<b>Brattleboro Area Lions Club Charter Night</b> – Details will be sent out at a later date.
<b>20</b>	<b>Norwich Lions 60<sup>th</sup> Anniversary</b>
<b>24</b>	<b>New England Lions Counsel</b>

**HURRY – Reservations for the May Convention must be made  
by April 14<sup>th</sup> - Register today!!**



## CONVENTION GOLF

- PLACE:** Lake Morey Country Club, Fairlee VT 05045
- DATE:** Friday, May 2, 2014
- ENTRY FEE:** **\$55.00 per participant.** Rate includes green fees (18 holes), cart & \$10 for prizes. **REGISTRATION DEADLINE: APRIL 25<sup>TH</sup>, 2014**
- FORMAT:** Scramble (handicap). As a result, when completing the entry form, we will need your handicap. If you do not have one, a handicap will be provided. **SHOT-GUN start @ 12:00 pm**
- PRIZES:** **1<sup>st</sup>., 2<sup>nd</sup>., & 3<sup>rd</sup>. Low gross, 1<sup>st</sup>., 2<sup>nd</sup>., 3<sup>rd</sup>. Low net & longest drive & closest to the pin(for both men & women)**
- TEAM:** Team consists of 4 players. (men & women)
- BENEFIT:** A/GML CAMP for the "deaf & hard of hearing & their siblings." Team mulligan's will be available @ a cost of \$20.00 per team, \$5.00 per player. As this is optional, the cost factor will be collected prior to the tournament on May 2<sup>nd</sup>. & donated to the A/GMLC.
- ENTRY FORM:**
- | Players name | Handicap |
|--------------|----------|
| _____        | _____    |
| _____        | _____    |
| _____        | _____    |
| _____        | _____    |
- SENDER:** Email Address \_\_\_\_\_  
Address \_\_\_\_\_
- PAYMENT:** Checks payable to LMCC(Lake Morey Country Club). Mail to: Lion Stanley Patch, Jr., P.O. Box 2, Castleton, Vt. 05735.
- QUESTIONS:** Call Lion Stan @ 802 468-5001, [stanandmamie@myfairpoint.net](mailto:stanandmamie@myfairpoint.net)

# RACE TO THE FINISH



**May 2-3-4  
Lake Morey Inn**

**2014 District 45 Lions Convention  
Kentucky Derby Party**

**Pontoon Boat Rides  
Golf and Tennis Tournaments  
Friday Night Dance**

**SAVE THE DATE**

**LIONS TWIN STATE SOCCER and the playing of  
the LION'S SOCCER CUP MATCHES  
JULY 19, 2014 - CASTLETON STATE COLLEGE**

**The 40<sup>th</sup> annual Lions Soccer Cup matches** will be played on Saturday, July 19 at *Castleton State College* (also 2015) and then revert back to New Hampshire for 2016 & 2017.

The *All Stars* from New Hampshire & Vermont, soon to be graduating high school seniors, will be reporting to camp on Thursday, July 17, register, have a couple of meetings, have lunch & begin their 1<sup>st</sup>. practice session (1 of 5) in preparation for their games on Saturday. The games for these student athletes will begin at 4:00 pm (girl's game) and at 6:30 (boy's game).

The two games allow the student athletes to showcase their soccer talents while helping the Lions raise funds that benefit the *New Hampshire Lions Sight & Hearing Foundation and the Austine Green Mountain Lions Camp*. This year, our camp was a recipient of a \$5000.00 contribution and on behalf of the AGMLC, we want to express our thanks.

**Before closing, I want to offer a few facts:**

1. The 1<sup>st</sup> Lions Twin-State Soccer Cup match was hosted by Middlebury College on August 2, 1975 and the 2<sup>nd</sup> was hosted by Keene State College on July 31<sup>st</sup>, 1976.
2. From 1975 - 1982, one match was played (Vt & NH boy's). In 1983, the 1<sup>st</sup> girl's game was played and since, two soccer cup matches are played each year.
3. Although started in 1975, it took the NCAA a considerable amount of time to sanction their approval. If not for Lions International, the games would not have been played. LCI's vast contact with businesses, industries, schools and people in general allowed them to supply the footwork to stage the games. Proceeds from this 1<sup>st</sup> game assisted the Lions Sight Van which traveled throughout Vermont to identify sight problems for the Citizens of Vermont.

If you wish the "rest of the story" attend this summer's *Lions Soccer Cup matches* at Castleton State College.

Respectfully submitted,

Lion Stanley Patch, Jr  
LTSSA, PP, BOD



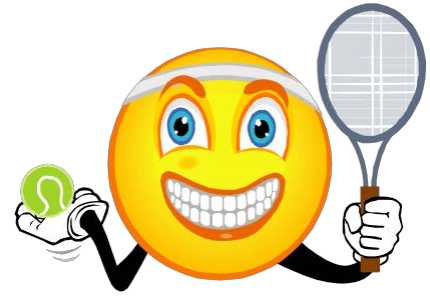
# Lions Tennis Tournament Friday May 2<sup>nd</sup>

Where: Lake Morey Inn [Cabinet Meeting Site]

When: Starts at 1:00

What: Doubles Teams

How: Contact Lion Rick Theken at 479-9002 or rcrck41@aol.com



Even if you don't have a partner sign up and we will pair you with another player.  
TOP SEEDED TEAM – Rick Theken and Bob Brault from the Barre Lions.

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## Food From The Heart Results

Barre \$70  
Bennington \$41 102 lbs.  
Brandon 250 lbs.  
Colchester \$1,423.11 140 lbs.  
Enosburg Falls \$100 50 lbs.  
Essex Junction \$239 800 lbs.  
Georgia \$627 500 lbs.  
Manchester Leos 440 lbs.  
Middlebury \$750 and Club match of \$750 1,444 lbs  
Norshaft 1,416 lbs.  
Richford \$95 355 lbs.  
Shelburne \$750 donated from club  
St. Johnsbury \$216 775 lbs.  
Springfield \$406.04 6 boxes of food  
Vergennes \$403 2,000 lbs.  
Williston 120 lbs.



\$5,870.15 and 8,692 total lbs. of food from 16 Clubs!

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## The Vergennes Area Lions Grubmobile

Currently enjoying retirement, this unit served many events in the Vergennes area and helped the Club with fundraising.



# ALL YOU CAN EAT RIB DINNER

Sponsored by

**Swanton Missisquoi Valley Lions Club**



**Saturday the 5th of April 2014**

**5:30 pm**

**Swanton VFW**

**Adults \$10**

**Children 6 to 11 \$5**

**Children 5 and under Free**

## ROUND ROBIN RIB RAFFLE

**Immediately Following Dinner**

**Tickets are \$1 and are good for 1 round**

**Each Round will consist of a several prizes**

**Each Round will have a minimum of 1 of our Famous BBQ Products as Prizes**

**All raffle tickets will be eligible for**

**Grand Prizes**

*All Proceeds to Benefit the Communities of*

*Swanton, Highgate, Alburgh and St. Albans through Community Service Projects*

# Traveling Lion – Updated 4/1

## DISTRICT TRAVELING LION CONTEST/POINT LEADERS

DISTRICT LION “Lucky” (currently at Vergennes with a capture date of 4/16)

VERGENNES.....	1705
COLCHESTER.....	1049
BRANDON-	
FORESTDALE.....	629
JERICHO-UNDERHILL.....	256
STRAFFORD AREA.....	180
HEARTLAND.....	92
WHITE RIVER JCT.....	35
ESSEX.....	25
MIDDLEBURY.....	18



REGION 1 LION “Tucky” (currently at Colchester 4/16)

ESSEX JCT.....	891
RICHFORD.....	640
COLCHESTER.....	599
JERICHO-UNDERHILL.....	263
WILLISTON.....	6

REGION 2 LION “the General” (currently at Brandon-Forest Dale with a capture date of 4/15)

VERGENNES.....	1598
BENNINGTON.....	685
NORSHAFT.....	658
BRANDON-	
FORESTDALE.....	365
MANCHESTER.....	200
ARLINGTON.....	30
PITTSFORD.....	26

REGION 3 LION “Chucky” (currently at Springfield with a capture date of 4/1)

HEARTLAND.....	410
WINDSOR.....	200
READSBORO.....	124
SPRINGFIELD.....	112
STRAFFORD AREA.....	88
CHESTER.....	48

REGION 4 LION "Bucky," the Region 4 Traveling Lion, is currently at the Orleans Lions and has not traveled since 1/7/14...he is apparently retired and now collecting Social Security benefits.

ST. JOHNSBURY.....	200
ORLEANS.....	64

With one exception, I feel that the Traveling Lion contest has, in my opinion, been quite successful with 29 clubs participating (with some capturing Lions on both the District & Region level.) With just a bit more than a month to go, the contests are quite close and I anticipate a very busy month of April. So, get out there and travel & above all, have fun & travel safe.

Lion Stanley Patch, Jr., PDG  
Chair, District Traveling Lion

**Vermont Lions District 45 Conference**  
**Friday, May 2, 2014 – Sunday, May 4, 2014**

**COMMUTER DAY REGISTRATION**

	Number of People	Amount
Friday Dinner @ \$34.00	_____	\$ _____
Saturday Breakfast @ \$16.00	_____	\$ _____
Saturday Lunch @ \$24.00	_____	\$ _____
Saturday Dinner Banquet @ \$35.00	_____	\$ _____
	<b>Total Charges:</b>	\$ _____

**Please indicate Saturday entrée choice:**

Grilled Chicken with herb sauce \_\_\_\_\_

Yankee Pot Roast \_\_\_\_\_

Baked Haddock \_\_\_\_\_

All rates are per person and include 19 % service charge and 9% VT Rooms & Meals Tax.

**All meals must be pre-reserved and pre-paid by April 14, 2014**

**Please indicate number of people for each meal required.**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Please make check payable: Vermont Lions District 45**

**Please Mail To:** Clem Cardinal  
14 Jackson Heights  
Essex Junction, VT 05452

**Phone # (802) 658-4222**

**802-878-3640**

**Vermont Lions District 45 Conference**  
**Friday, May 2, 2014 – Sunday, May 4, 2014**  
**OVERNIGHT REGISTRATION**

Please circle the package below that you would like.

**Friday and Saturday Night Package:** (per person, per night)

Standard:      Single: \$361.00      Double: \$237.50 per person

Friday & Saturday Night Package Includes: Two nights lodging, Friday dinner, Saturday breakfast, lunch, dinner banquet and Sunday breakfast buffet, service charge and tax.

**Saturday Night Only Package:** (per person)

Standard:      Single: \$148.00      Double: \$130.50 per person

Saturday Night Only Package Includes: Saturday night lodging, Saturday lunch, dinner banquet and Sunday breakfast buffet, service charge and tax.

**Saturday Banquet Entrée:** please indicate entrée choice(s):

Grilled Chicken with herb sauce \_\_\_\_\_ Yankee Pot Roast \_\_\_\_\_ Baked Haddock \_\_\_\_\_

**REGISTRATION FEE:** \$10.00 Per Person

A registration fee will be charged to your account, which will be over and above the overnight package and credited to the Lions.

We require a \$110.00 per person deposit (includes registration fee) in order to guarantee all reservations. We accept all major credit card and personal checks.

Please make checks payable: Lake Morey Resort

**Reservation Cut-Off Date: April 14, 2014**

.....

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Number of Guests: \_\_\_\_\_ Sharer(s) Name: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Please Mail To:      Lake Morey Resort  
                                 P.O. Box 326  
                                 Fairlee, VT 05045

Toll Free # (800) 423-1211  
Fax #            (802) 333-4553

## New Member News

PDG Clem Cardinal inducts two new members for Essex Jct. Lion Scott Hinman sponsor for [Lion Ira Chomsky](#), [Lion Lainey Rappaport](#) with sponsor Lion Linda McNulty, PDG Clem Cardinal and CS Betsy MaGee.



We're on Facebook! Make sure you "like" us!



Lions District 45 Website <http://d45lions.com/>

The District 45 Communique will be published each month and distributed by e-mail and published on the Lions District 45 website. Content should be e-mailed to [communique@d45lions.com](mailto:communique@d45lions.com). Deadline for submitted for the next issue is the 20<sup>th</sup> of the preceding month.

To unsubscribe or update our contact list, please send us an e-mail.