



The Communique

District 45 – Vermont Lions In Lionism, In Service, In Friendship

March 2020

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District 45 of
Lions Club International
and Vermont Lions
Charities

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Dear fellow District 45 members,

This month I want to discuss a subject that could be somewhat touchy but also very important to all of us, whether as a Lion, at work, at home, or in our social lives.

COMMUNICATION!!!!

Cell phones, land lines, email, social media, face to face, even old fashion paper and pencil. We need to make sure we are communicating with each other. Whether it is with our fellow Lions within our own club, Lions from our neighboring clubs, our fellow clubs in our zones, other clubs within our District, our District cabinet leaders, even our District leadership. We need to make sure we reach out to each other to discuss what is happening, what our concerns are, how we can help each other.

Part of this process is making sure our information at Lions Club International and at the District level is up to date. If you have a change in your mailing address, your cell phone number (or even your land line if you still have one), your email address. Please make sure your secretary has the most updated information so LCI and D-45 can be updated. With the main style of communication being emails, the email address being correct is up most important.

There are 3 main types of communication that all of our members should be receiving. First is the Lions Magazine from Lions Club International. The magazine is printed quarterly but there is an electronic monthly issue that is sent out via an email reminder.

The second type is the District 45 communique. To make sure you are receiving, your correct email address must be updated at the District 45 website, communique tab, location This is where you must sign up with your new address. If you are getting the communique notice at your old address, please make sure to unsubscribe. Presidents / Secretaries, PLEASE MAKE sure your new members are told to visit our District website to sign up to receive the Communique.

The third type is communication from your club. This can be a newsletter, a monthly email, regular emails. Something that tells you what is presently happening within your club, what has happened and what is coming up. We need to keep our members informed so they can stay active, recruit new members.

The fourth type is just plain old fashion word of mouth. Whether it is emails, social media, telephone calls, face to face. As previously mentioned, old fashion paper and pencil. It has been said some of the best advertising is face to face.

We all need to help us all to become better communicators to each of us.

DG Message Continued

The following is my schedule for the month of March (all subject to change):

- March 3 – Granville Lions Club
- March 7 – District 44N – Cabinet Social
- March 10 – Londonderry Tri-Mountain Lions Club
- March 12 – Information meeting – Rutland Lions Club (to be determined)
- March 14 – 4th Cabinet Meeting - Chester
- March 16 – Whitingham Halifax Lions Club
- March 17 – Windsor Lions Club
- March 18 – Colchester Lions Club 13th Annual Speakout Contest
- March 21 – Region 1 GMLC Calcutta – Essex Jct.
- March 23 – Strafford Area Lions Club

Until next month, take care. Hope to see you on the 'Lions trail'!!!!

In Lionism, DG Ken

District 45 Calendar and Events

| | |
|---------------|---|
| 3/14/2020 | Cabinet Meeting , Chester, Vermont & Earth Day |
| 3/14/2020 | Night for Sight Dinner, Norshaft Lions, Bennington Elks Club 6pm |
| 3/21/2020 | GMLC Calcutta, Essex Jct., VT -- Social 5pm, Dinner 6pm |
| 3/25/2020 | District 45 Traveling Lion Contest – Essex Jct, 6pm |
| 4/22/2020 | Lions Worldwide Induction Day |
| 5/01/2020 | Arbor Day in Vermont |
| 5/1-5/3/2020 | D45 Spring Convention , West Lebanon, NH |
| 5/17/2020 | NELC Spring Convention, Maine |
| 5/30/2020 | GMCL Camp Clean-Up Day |
| 6/1/2020 | Helen Keller Day |
| 6/4-6/7/2020 | Enosburg Falls Lions Club – 64 th Annual Dairy Days |
| 7/5-7/25/2020 | GMLC Camp |
| | Don't see your club's activity listed? Email it to the Communique! |
| On going | Please see other DG Calendar items for year in the edition |

Crimson, White & Indigo
Print | Apparel | Gifts | Displays

Discounted Rates For All Lions!
Stephen Gangi, Halifax-Whitingham Lions

800-279-7056
orders@cwiprint.com





REGION 1 CALCUTTA

**** \$1,000 GRAND PRIZE ****

SATURDAY MARCH 21, 2020

5 P.M. SOCIAL
6 P.M. DINNER
7 P.M. CALCUTTA

VFW POST # 6689
73 PEARL ST. ESSEX JCT. VT

ONLY 200 TICKETS TO BE SOLD
INCLUDING HAM DINNER \$35 PER TICKET (ONLY 75 WITH MEAL)
NO MEAL - \$25 PER TICKET

**FOR TICKETS CALL PDG BETSY AT 578-8188
OR PCT LOREEN AT 899-1363**

The Green Mountain Lions Camp is a camp that District 45 Vermont Lions host for children who are (or who are not) deaf or hard of hearing welcoming, as well, their siblings and friends (even if not deaf or hard of hearing). This camp allows these children the ability to enjoy the pleasures of a summer camp, providing unique opportunities for them to participate in activities which might not be otherwise available for them. District 45 Vermont Lions hosts barbecues, picnics, excursions and other summertime enjoyments.

This year's camp will be held at our location, Covenant Hills Christian Camp, located just off Route 2 in Cabot. The children will enjoy hiking trails, fields to play on, a barn for indoor activities, a craft cabin, waterfront swimming, boating and much, much more. Memories are to be made and forever friendships formed.

For more information on the camp, please visit our website greenmtnlionscamp.wixsite.com/gmlcamp or email greenmtnlionscamp@gmail.com.

Region 1 Lions Clubs (Colchester, Enosburg, Essex Jct., Georgia,
Jericho – Underhill, Richford, Swanton-Missisquoi, Williston)

D45 VT Lions Region 1 Voucher G M L C Calcutta
March 21, 2020 7:00 P.M. VFW, Pearl St. Essex Jct.

Social 5:00 p.m. Dinner 6:00 p.m. Calcutta 7:00 p.m.

ONLY 200 tickets to be sold - Attendance not required to win
Donation: With Meal \$35 per ticket, only 75 to be sold
No meals \$25 per ticket, 125 tickets to be sold



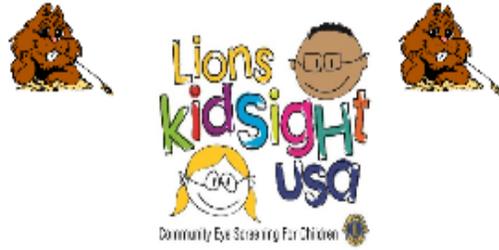
GRAND PRIZE: \$1,000



Vouchers will be assigned a number (attending / non-attending)
Deadline to purchase tickets with meal / to attend: March 14, 2020
Deadline to purchase non-attending tickets: 6:00 p.m. March 21

Name: _____ Address: _____
Phone #: _____ E-mail: _____
Please check: Meal / Attending: _____ No meal / Non-Attending: _____
Please indicate name of person attending IF NOT ticket owner: _____

**Please mail voucher (indicate attending / non-attending) and money (check payable to Vermont Lions
District 45 to: PDG Betsy MaGee, 7 South Summit St., Essex Jct. VT 05452
OR PCT Loreen Teer, 2B Rabbit Run, Underhill VT 05489
For more information please call PDG Betsy at (802)578-8188 or PCT Loreen at (802) 899-1363**



February, 2020

Greetings Lions!

Spring is right around the corner and Phil did his best to see that Spring arrives as early as possible this year. I'm sure you agree! We are ready for warmer weather and Spring Convention.

Well, I've gotten wonderful reports this year and am happy to say we Lions did exemplary work these past few months. **21851** students were screened in **196** locations with **2188** kids having referrals. This is only a decrease of 2769 students screened, far fewer than I had first thought we'd have due to the State's change in regulations. I can only say that District 45 has done an amazing job seeing to it that the children of Vermont received the best, most state-of-the-art vision screening possible. These 2188 children now have the chance to see better, do better and maybe even feel better about themselves because a Lion saw an opportunity to help them and did something about it. I'd like to say thank you to every Lion who volunteered to do these screenings. Your hard work is *noted* and *appreciated*.

I have begun to draft out next Fall's schedule for camera availability. It will be very similar to last years with a few minor changes to accommodate for the clubs who have started serving their towns over the past year. I plan to have everything finished and available to the host and outreach clubs very soon.

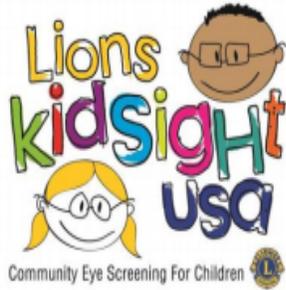
Please remember to contact me, Deb Savery at tallships53@gmail.com to check on the availability of a camera and before booking a new school. Also, if you have an issue please feel free to contact me and I will address your concerns and needs as soon as possible. I will be contacting clubs soon to set up dates so I may attend one of their meetings to talk about the vision screening program. I'd like to hear what is working for your club, or what you have found that isn't. I plan to bring what I've gathered back to the District and share your thoughts. It's a long way from Swanton to Brattleboro, St. Johnsbury to Bennington. Maybe I could close that gap a little.

Keep doing what you're doing. We are making a difference in the lives of Vermonters everywhere.

Yours in Lionism.

Lion Deb Savery

Vermont District 45 Vision Screening



Vermont Lions Vision Screening Results

Over 21850 Children Screened This Academic Year

July 1, 2019 - February 22, 2020

| City | Screening | # Children | # of Ref | Adults/Ref | |
|------------------------------|------------------|-------------------|-----------------|-------------------|-----------|
| Arlin/Benn/NorShaft | 21 | 1,188 | 106 | 3 | 2 |
| Barre | 14 | 1,769 | 173 | 30 | 5 |
| Brandon Forest Dale | 9 | 910 | 75 | 0 | 0 |
| Brattleboro | | | | | |
| Castleton | 28 | 2,667 | 294 | 61 | 8 |
| Colchester | 9 | 2,187 | 173 | 0 | 0 |
| Enosberg | 6 | 1,868 | 174 | 0 | 0 |
| Essex Junction | 3 | 97 | 6 | 5 | 3 |
| Granville | | | | | |
| Georgia | | | | | |
| Heartland | 1 | 258 | 21 | 4 | 1 |
| Jericho-Underhill | 4 | 379 | 41 | 13 | 9 |
| Londonderry Area | 7 | 522 | 20 | 14 | 4 |
| Manchester | | | | | |
| Middlebury/Vergennes | 35 | 5,002 | 623 | 0 | 0 |
| Norwich | 4 | 506 | 46 | 49 | 10 |
| Norwich/Strafford | 1 | 95 | 9 | 5 | 1 |
| Orleans | 9 | 755 | 76 | 17 | 1 |
| Richford | | | | | |
| Strafford | 2 | 156 | 9 | 0 | 0 |
| Springfield | 30 | 2,518 | 255 | 43 | 11 |
| Troy & Area | 5 | 321 | 21 | 0 | 0 |
| Whitingham-Halifax/Readsboro | 7 | 403 | 38 | 15 | 10 |
| Windsor | 1 | 250 | 28 | 0 | 0 |
| Williston | | | | | |
| Total: | 196 | 21,851 | 2,188 | 259 | 55 |
| | | | | | |
| | | | | | |

Notes from IPDG Liz

For those who remember the fun of making the 'No Sew Throw' blankets, see the information from Project Linus, here in Vermont. All the contact information is there, and I hope Clubs will consider a small project to send in blankets for the children. Projects with partners help keep our name in the public and help new members with a passion to serve - find us and join!

Together We Serve,
IPDG Liz

Project Linus

We accept blankets of all kinds that are homemade from knit, crochet, fleece and quilt, in all sizes preemie through twin size. They go to children at the UVM Children's Hospital and other hospitals from throughout VT.

You can visit the ProjectLinus.org website or our Facebook page (Project Linus Chittenden, Lamoille & Franklin Cos., VT) o for more information.

This chapter serves all children in VT, not just the above three counties.

Since April we have collected 530 blankets. If you wish to donate, create your blanket(s), then contact me by email or phone, and we can arrange for me to pick up. Then I sew on the PL Label and deliver it to the hospital.

I hope to hear from you.

Joyce M. Irvine
Project Linus Coordinator
Chittenden, Lamoille & Franklin Cos, VT
802 238-3995
Jmirvine53@gmail.com



The 3-Legged Stool

I wanted to remind everyone of the concept of the 3-legged stool and its relationship to membership. As we enter into the last few months of the Lions year, it is important to remember the three areas of membership: recruitment, retention and recognition. If we only concentrate on one leg, our clubs will be just as unsteady as a one - legged stool !

You need to always be thinking of all three areas to create a stable and growing club.

Recruitment: "Just Ask One" really does work. (We could double our membership !) Have your ideas together on why you joined the Lions and what membership has to offer. You will be amazed by how many people are out there, looking for a way to help their community. Some good places to look are:

- Those who have just retired,
- Those whose children are leaving the home,
- People who have just moved into our area
- --- you know many other places to look----
- Don't forget **Orientation meetings** to help new members begin to understand about Lions Clubs and all we have to offer.

Retention: By looking at your records, you may find that there were Lions members who came for a year or two and then just seemed to drift away. I feel that one major reason for these sad losses to Lionism is that we, as a Club, were not meeting their needs. They joined for SOMETHING... and when they did not find it, and no one cared to ask if they were happy or what their ideas were for new service..... They just disappeared... Think what you could do:

- Keep in contact with Sponsors of new members - ask how they are getting on, etc.
- Have Committee Chairpersons ask new members to be involved in their service / fund raising project
- Watch for seating at meetings - do they have anyone to talk to or are they isolated.
- Get newer members together in small groups and ask for their feedback / ideas / comments - "How are we doing?"
- Get them involved - get them leading a new project that pushes their buttons.
- ----- your ideas that have worked with other members-----

Recognition: EVERYONE enjoys being recognized for their efforts. The smile, the handshake, asked to stand up at a meeting, mentioned in the Club Newsletter, a "Lions Roar" at the end of a meeting - all these say that their efforts have been seen and appreciated. Also, please consider the **Green Badge Program** and the **Lions Pride Program**. These were set up to encourage Lions to get to know different parts of their own Club, Zone and District, as well as to RECOGNISE their actions and efforts. Details of these programs are in your Handbook and will be available at the Cabinet meeting in March. I encourage all Zone Chairs to bring these programs up at their Zone meetings.





Club News



Heartland Lions:

February has been a busy month for Heartland; starting out with their annual Valentine’s Day Dinner/Dance on February 8; the VNH was the Cause of the Night, with \$345 being donated to their organization. They have earned their second bench from collecting plastic thru the TREX Program. And they had their first baby-shower for one of our new members expecting in early March. Congratulations to Lion Ashleigh and Lion Louie! They also provided refreshments for the Roylton Memorial Library Building Renovation Program. They are looking forward to keeping up the busy schedule in March!

New members installed:
Ashleigh Brown, Lion Samantha Bruce, Sponsor
Lion Pam Greene, Sponsor, Raelene Lemery



Troy & Area Lions:



Lion Connie Shows Blood Donating Prowess

The Troy and Area Lions Club held three Red Cross Blood Drives in 2019 yielding 66 pints of blood. The Blood Drives are co-sponsored with the local Knights of Columbus organization. A homemade soup/sandwich meal is provided for all presenting donors, Red Cross staff and community volunteers. Troy and Area Lions Club members contribute approximately 20 hours per blood drive to make the events successful. The Town of Westfield donates the use of the Community Center for all Lions Club events.

Lion Connie shows off her blood donating prowess.

NorShaft Lions:

NorShaft Lions had a great Food from the Heart this year! On February 8th the club collected over 4,200 lbs. at Price Chopper and Poulin Grain Store. In addition, North Bennington Graded School, Shaftsbury Elementary School, NSK Steering Systems, Sterling Gun Factory, and club members added their donations, giving the club a total of 11,905 lbs!

In the beginning of this year, The Food from the Heart Committee challenged the Club to raising 25,000 lbs in three years. The Club responded by raising a three-year total of 28,255 lbs!



Londonderry

Tri Mountain Lions:

Food from the Heart – Food Drive





Zone News

Zone 2C

On February 22, 2020 Zone 2c had their 2nd meeting of the year in Bennington at the Mt. Anthony Country Club. Zone 2c incorporates 4 clubs, Arlington, Tri-Mountain/Londonderry, Manchester and NorShaft. We had a great turnout with 33 members attending from all 4 clubs.

Our guest speaker was Dr Albus a Pulmonologist. He spoke on the symptoms, affects, and treatment of sleep apnea. It was a very informative presentation.

- Also discussed:
- The 5 initiatives from LCI and how the clubs in the zone were doing to accomplish them and what they are doing.
 - Reporting club activities and service to LCI
 - Membership recruitment and retention
 - Zone and District statistics, reminders of upcoming events and dates
 - Green Badge and Vermont Lions Pride Badge program
 - PDG Liz discussed a diabetes program to incorporate the entire zone and possibly the district
 - KL Ken from Arlington talked on the Peanut butter and Jelly collection project. We decided to make it a zone project

We also did a 50/50 raffle with Lion Arla from NorShaft taking the winnings.

It was a great day!!

Next prospective Zone 2c meeting will be in Arlington at the Lions Pavilion in May. With more details to follow

Thank you everyone! Lion Matt Gras, Zone Chair



YOUR CLUBS, YOUR ZONE

Zone: 2C

Club: Arlington

Service Area: Arlington, Sunderland, Sandgate

1. Date Chartered: 1/10/52
2. Current President: Ken Monte
3. Meeting Location(s): Village Peddler/ Lions Pavilion
4. Signature Activities – Service (no more than 3): Haunted House
Sand Buckets for Seniors, Back ro School Backpacks/supplies
5. Signature Activities – Fundraising (no more than 3): Haunted House
50/50 Bingo, Gold Panning seminar
6. Oldest member – by service (who and how many years): Nick Monte (47 yrs)
7. Oldest member – by age (who and age – optional): Nick Monte (81 years)
8. Youngest member – by service (who and how many years):
Rona Carr 1 month
9. Youngest member – by age (who and how many years): Ashley Ilinski 3 yrs
10. One goal for rest of 2019 – 2020 Lions Year: New Members / have fun
11. Other notable information:
Norman Rockwell was a charter member

*Don't see your Zone report, please
Chat with your Zone Chair
to get it submitted!*

Traveling Lion Update:

Essex Junction Lions captured the District Lion from Vergennes Lions on February 19th and enjoyed a fun evening in Lionism.

Other Lions in attendance were:
Brandon-Forestdale and Colchester.

Essex Junction Lions will host the District Lion on March 25th at The Essex, Essex Way, Essex Junction.

Social time - 6 pm, dinner 6:30 pm.
All u can eat buffet inclusive of tax and tip - \$25.
Headcount deadline March 22nd by
emailing PDG Betsy at lionbetsy2000@yahoo.com.





Invitation to ALL Lions of District 45
You are cordially welcome to attend
Cabinet Meeting # 4 – 2019 - 2020

Saturday, March 14, 2020: Time: 9:00 a.m. – 3:00 p.m.

Location: American Legion

51 Legion Road (off Route 103), Chester, Vermont

Invitation to all Lions of District 45, ALL are cordially welcome to attend

Schedule (see schedule of events):

Registration costs: \$20 per person
(new members within last 12 months free – see notation below)
Reservations deadline: March 8th, 2020
(\$24 after 3/8/2020 deadline)

Lion: _____

Address: _____

Phone: (Home / Cell) _____

Club: _____

Club Position: _____

District Position: _____

Any Special Dietary Needs: _____

*****New members (within last 12 calendar months) who register by deadline**
May attend free of charge – must attend new member orientation (if have not attended
a District 45 new member orientation previously) ***

Mail to: CT Lion Dianne Brochu
10 Ketcham Drive
Essex Junction VT 05452
OR email to: dmbrochu@gmail.com



District Governor Ken would like to invite all Cabinet Officers, Club Presidents, Secretaries, Treasurers and Membership Chairs, Past District Governors, Lions, Spouses and Guests to the 4th Cabinet Meeting of the 2019 – 2020 Lions Year.

Saturday, March 14th, 2020

American Legion, 51 Legion Road (off Route 103), Chester Vermont

Schedule of Events (subject to change)

9:00 a.m. - Registration

9:00 a.m. – 12:30 p.m. (end of lunch) Fundraising: Silent Auction (items welcomed), 200 Club, 50 / 50, Collection of items for Springfield Humane Society

9:00 a.m. – 9:45 a.m. Honorary meeting

9:55 a.m. Cabinet meeting called to order

10:15 a.m. – 11:45 a.m.: Service Project – ‘fun’ with fleece –

**10:00 a.m. – 10:50 a.m.: Work session # 1: Vermont Lions Charities
Green Mountain Lions Camp**

President’s – preparing for year end – new year

Membership & Service – one helps the other!!!!

New member orientation

Vision Screening General discussion

Secretaries – LCI Reporting Review

11:00 a.m. – 11:50 p.m.: Work session # 2: Vermont Lions Charities (cont. if necessary)

Green Mountain Lions Camp (cont. if necessary)

Lions Twin State Soccer – who? what? Join?

Taxes – 501 c 3 versus 501 c 4 versus tax exempt

Roundtable Discussions: New type of clubs - Specialty

Fundraising

Does your club take the summer off??

Noon – 1:00 p.m.: Lunch – Guest Speaker – Lion Pierre Letourneau – Enosburg Falls Lions Club Shriner ‘extrodinaire’ – What do the Shriners do?

1:15 p.m. – 3:00 p.m. Cabinet Meeting

Springfield Humane Society

Location: **401 Skitchewaug Trail, Springfield, VT 05156**

WISH LIST

Any of the items below are always in need and welcome.

- Paper towels (any brand)
- Bleach
- Dishwasher Detergent
- Peanut Butter (xylitol FREE)
- String Cheese (for enrichment)
- Hot Dogs (for enrichment)
- Cheese Whiz (for enrichment)
- Dog Chews (raw hides, bully sticks, etc)
- Copier Paper
- 13 Gallon Trash Bags
- Vinyl Gloves (size Med-Large)
- Pate Canned Pet Food
- Cow Hooves (to fill with peanut butter)
- Large KONGS
- Postage Stamps
- Gift Certificates to Local Businesses for Supplies (Walmart, etc)



Vermont District 45



Re: Lions Clubs International Election Requirements

Dear Club Leaders:

It is that time of year again when we help celebrate DG Ken Emery's year and have our annual election for District Officers for 2020 - 2021 at our Spring Convention, which will be taking place at Fireside Inn and Suites in West Lebanon, N.H. on May 1st, 2nd and 3rd.

I must remind all clubs that all outstanding balances need to be paid in full to Lions Clubs International and to Vermont Lions District 45 prior to the election that weekend. Each club is entitled to a delegate vote for each 10 members it has. All PDG's in attendance are allowed to vote as a delegate for their club or as a Past District Governor but not both.

*** Reminder to all Lions planning on voting, please make sure you bring your signed membership card ***

DG Ken, CT (and acting CS) Dianne and I look forward to seeing representatives of ALL of the clubs in the district there for a fun filled weekend. and for this important matter of electing our District Governor, 1st Vice District Governor and 2nd Vice District Governor for 2020 – 2021.

Please contact me during the evening at 802-423-5613 or e-mail at rebolibrary@gmail.com if you have any questions.

Sincerely,

PCS Anna Bolognani
2020 - 2021 Elections Chair



Spring Convention is coming!!!!

Please be sure to note deadlines for reservations!

SCHEDULE OF EVENTS

Friday

5/1/2020

| | | |
|------------------------|--|--------------------|
| 3:00 p.m. - 6:00 p.m. | Registration | Norwich Lions Club |
| 4:00 p.m. - 5:30 p.m. | Hospitality Hosted by Candidates for: DG / 1st VDG / 2nd VDG | |
| 6:00 p.m. - 7:30 p.m. | Dinner - Tailgate BBQ Attire - Casual - Sports Theme | |
| 7:30 p.m. - 8:30 p.m. | North Country Chordsman DG Ken Emery | |
| 9:00 p.m. - 11:00 p.m. | Hospitality Hosted by Candidates for: DG / 1st VDG / 2nd VDG | |

Saturday

5/2/2020

| | | |
|-------------------------|--|--|
| 7:00 a.m. - 10:00 a.m. | Open breakfast No formal setting | |
| 8:00 a.m. - 10:00 a.m. | Service Projects 4 planned projects | |
| 10:30 a.m. - 11:30 a.m. | Registration Norwich Lion Club | |
| 11:15 a.m. - 1:30 p.m. | GAT Luncheon Attire - Lions Casual / Business | |
| 11:30 a.m. | Speakout Contest Lions Kathy Dorman / Connie St. George | |
| 2:00 p.m. - 3:30 p.m. | Annual Business Meeting Attire - Lions Casual / Business | |
| 4:00 p.m. - 5:00 p.m. | Hospitality Hosted by Candidates for: DG / 1st VDG / 2nd VDG | |
| 6:00 p.m. - 9:00 p.m. | PDG / MJF Banquet Attire - Formal / Cocktail - Business | |
| 9:30 p.m. - closing | Hospitality Hosed by Candidates for: DG / 1st VDG / 2nd VDG | |

Sunday

5/3/2020

| | | |
|------------------------|--|--|
| 7:00 a.m. - 10:00 a.m. | Open Breakfast No Formal setting | |
| 8:00 a.m. - 9:00 a.m. | Meeting with PID PID Joyce Middleton | |
| 9:30 a.m. | Memorial Service Attire- Lions Casual / Business | |



65TH ANNUAL VERMONT LIONS CONVENTION



District Governor Ken Emery
May 1st, 2nd and 3rd, 2020

FIRESIDE INN AND SUITES
25 AIRPORT ROAD
WEST LEBANON, NH 03784

MEALS ONLY RESERVATION

Please fill out appropriate details with meal choices and mail to District 45 to CT Dianne Brochu, 10 Ketchum Drive, Essex Junction, VT 05452. Please make checks payable to District 45.

DEADLINE FOR RECEIVING YOUR MEAL RESERVATIONS IS 4/25/2020

| | |
|---------------|-----------------------|
| NAME _____ | PHONE _____ |
| ADDRESS _____ | |
| CITY _____ | STATE _____ ZIP _____ |
| CLUB _____ | |

| | COST | QUANTITY | TOTAL |
|-----------------------------|------|----------|-------|
| Friday Night Tailgate BBQ | \$29 | | |
| Saturday Casual Breakfast | \$12 | | |
| Saturday Speak Out Luncheon | \$27 | | |
| Saturday Evening Banquet | | | |
| Roast Turkey | \$36 | | |
| Baked Haddock | \$37 | | |
| Vegetarian | \$36 | | |
| Sunday Casual Breakfast | \$12 | | |
| TOTAL PAYMENT DUE | | | |





65TH ANNUAL VERMONT LIONS CONVENTION

District Governor Ken Emery
May 1st, 2nd and 3rd, 2020

Reservations Deadline April 1, 2020
reservations after April 1st will be released only on availability

| | |
|-----------------------------------|-------------------------------|
| NAME _____ | PHONE _____ |
| Name of Person Sharing Room _____ | |
| ADDRESS _____ | EMAIL _____ |
| CITY _____ | STATE _____ ZIP _____ |
| ARRIVAL DATE ____/____/____ | DEPARTURE DATE ____/____/____ |
| MO DAY YR | MO DAY YR |

| | |
|--|--|
| PLEASE INDICATE SATURDAY BANQUET MEAL CHOICE | ***INDICATE ANY SPECIAL DIETARY NEEDS*** |
| 1. ___ Roast Turkey | _____ |
| 2. ___ Baked Haddock | _____ |
| 3. ___ Vegetarian | _____ |

PLEASE CIRCLE DESIRED PACKAGE AND CHECK PREFERRED ACCOMADATIONS
IF REQUEST IS NOT AVAILABLE, NEAREST ACCOMADATIONS WILL BE ASSIGNED

| WEEKENDPACKAGE | |
|---|-------|
| 1 PERSON Includes Friday Night BBQ, Saturday Breakfast, Saturday Lunch, Saturday Banquet and Sunday Breakfast Standard 1 King Bed _____ Standard 2 Queen Beds _____ | \$397 |
| 2 PERSON Includes 2 Friday Night BBQ'S, 2 Saturday Breakfasts, 2 Saturday Lunches, 2 Saturday Banquets and 2 Sunday Breakfasts Standard 1 King Bed _____ Standard 2 Queen Beds _____ | \$520 |
| ONE NIGHT PACKAGES | |
| 1 PERSON FRIDAYNIGHT PACKAGE Includes Friday Night BBQ, Saturday Breakfast, Saturday Luncheon Standard 1 King Bed _____ Standard 2 Queen Beds _____ | \$231 |
| 2 PERSON FRIDAYNIGHT PACKAGE Includes 2 Friday Night BBQ'S, 2 Saturday Breakfasts and 2 Saturday Luncheons Standard 1 King Bed _____ Standard 2 Queen Beds _____ | \$326 |
| 1 PERSON SATURDAYNIGHT PACKAGE Includes Saturday Luncheon, Saturday Banquet and Sunday Breakfast Standard 1 King Bed _____ Standard 2 Queen Beds _____ | \$231 |
| 2 PERSON SATURDAYNIGHT PACKAGE Includes 2 Saturday Luncheons, 2 Saturday Banquets and Sunday Breakfasts Standard 1 King Bed _____ Standard 2 Queen Beds _____ | \$326 |

CHECK IN 4 PM - CHECK OUT 11 AM - ALL EFFORTS WILL BE MADE FOR GUEST WHO ARRIVE EARLY

| | |
|---------------------|---|
| SIGNATURE _____ | TYPE OF CARD _____ |
| CREDIT CARD # _____ | EXP DATE _____ CCV SECURITY CODE# _____ |

PLEASE SEND RESERVATION TO
FIRESIDE INN AND SUITES
ATTENTION: KRISTINA WITHINGTON - SALES DEPARTMENT
25 AIRPORT ROAD
WESTLEBANON, NH 03784



*inspired from our fellow
lions in New Hampshire*



Fellowship Frenzy

***ONLY \$10 DONATION PER ENTRY**

1st entry drawn will have the ability to GIFT or RECEIVE a

MELVIN JONES FELLOWSHIP

5 more entries drawn will each receive one meal ticket for the
Melvin Jones Banquet at the 2020 Spring Convention

**No Limit to the number of entries per member or club*

Drawing to be held once 100 entries are sold



*Join the fun
please mail your check
payable to District 45 to*

PDG Merry Souza
398 Darlene Drive
Sheldon, VT 05483

Drawing on
March 14th at
Cabinet
Meeting



New England Lions Council



Spring Meeting - May 17, 2020
Regatta Banquet & Conference Center
25 Levesque Drive - Eliot, ME 03903

Schedule for the day

- 10:00-11:00 AM Canine Companions for Independence - Lions Scott & Mary Mace
- 11:00-11:30 AM "Be the Match" Donor Program/Governors Challenge Wrap
- 11:30-12:30 PM Lunch Buffet - fellowship time with your fellow New England Lions
- 12:30-1:30 PM NELC Business Mtg - DG Reports, Upcoming events & save the dates

Luncheon Buffet:

Pasta Salad, Garden Salad, Oven Baked Chicken, Stuffed Shells, Mashed Potatoes, Vegetable Medley and Rolls & Butter. Dessert station featuring assorted Cookies & Brownies.
Selection of Sodas, Water, Coffee and Tea

Buffet at \$20 x _____ Total = _____

Grand Total = _____

NAME: _____

ADDRESS: _____

DISTRICT: _____ DISTRICT/MD POSITION: _____

CLUB: _____ CLUB POSITION: _____

CONTACT: Phone: _____ Email: _____

Make Checks Payable to: **NELC**

Mail Check and Form to: Treas. Hilary Kumnick, IPCC
22 Hunters Ridge Road
Killingworth, CT 06419

Registration deadline: May 1, 2020

Questions? Contact NELC President Sandra Hurd, PDG @ 603-424-8922 or axstewart@comcast.net

Additional DG Calendar Items

Please mark your calendars!

| When | What | Where |
|---|---|--|
| July 5 - 9, 2019 | International Convention | Milan Italy |
| July 14, 2109 | Organizational Meeting ** | South Royalton |
| July 7 - 27, 2019 | GMLC Camp | Cabot |
| July 20, 2019 | Twin State Soccer | Castleton State College |
| August 11, 2019 | 1st Cabinet meeting ** | Manchester Eagle's Club |
| August 12, 2019 | International Youth Day | Lions Club International |
| September 19 - 21, 2019 | USA / Canada Forum | Spokane, Washington |
| September / October, 2019 | 1st Zone Meeting | Various locations |
| October 11, 2019 | World Sight Day | Lions Club International |
| October 15, 2019 | International White Cane Safety Day | Lions Cluyb International |
| October 25 - 27, 2019 | NELC Fall Conference / Necrology Service | to be determined - Massachusetts |
| November 8, 2019 | Peace Poster Judging | Hampton Inn, Colchester |
| November 8, 2019 | Fall Conference ** | Hampton Inn |
| | LCIF Super Raffle | Colchester |
| November 14, 3029 | World Diabetes Day | Lions Club International |
| December 5, 2019 | International Leo Day | Lions Club International |
| Nov. / Dec. / Jan. | 2nd Zone Meeting | Various Locations |
| January 3 - 5, 2020 | NELC Winter Conference | To be determined - Connecticut |
| January 11, 2020 | 3rd Cabinet Meeting ** | Canadian Club, Barre |
| January 13, 2020 | Melvin Jones Birthday | Lions Club International |
| January 13 - 17, 2020 | LCIF Week | Lions Club International |
| Week of February 9, 2020 | Food from the Heart Events | Various Locations |
| February 14, 2020 | Food from the Heart Food Drive | Various Locations |
| February 15, 2020 | International Childhood Cancer Day | Lions Club International |
| February / March / April 2020 | 3rd Zone Meeting | To be determined |
| March 7, 2020 | Lions Day at UN | New York, New York |
| March 14th, 2020 | 4th Cabinet Meeting** | American Legion, Chester |
| April 22, 2020 | Earth Day | Lions Club International |
| April 25, 2020 | Lions Worldwide Induction Day | Lions Club International |
| May 1, 2, 3 2020 | Spring Convention | Fireside Inn and Suites |
| | 6th Annual Business Mtg ** | West Lebanon NH |
| | Speech Contest | Saturday Lunch |
| May 15 - 17, 2020 | NELC Spring Conference | To be determined - Maine |
| June 1, 2020 | Helen Kellery Day | Lions Club International |
| June 5, 2020 | World Environment Day | Lions Club International |
| June 7, 2020 | Lions Club International Birthday | Lions Club International |
| June 20, 2020 | Bike Ride | Vermont Lion Charities |
|  |  |  |

Remember to visit our website for [Upcoming Events!](#)