

The Communiqué

District 45 - Vermont Lions Charities
In Lionism, In Service, In Friendship

September 2016

Volume 39 Issue 3

Published by
Vermont Lions Charities and
District 45 of
Lions Club International

District Governor

Joseph Wilson

(Springfield)

806 Breezy Hill Rd.

Springfield, VT 05256

Home: 802-885-2811

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1ST Vice District Governor

Walter Hastings

(Heartland)

864 S. Windsor Street,

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Home 763-7730

Cell: 356-35203

Email: weh@myexcel.com

2nd Vice District Governor

Elizabeth "Liz" Fenwick

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301 Mountain View Dr,

Shaftsbury, VT 05262

Home 379-7710

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Cabinet Secretary

Carol Greene

(Heartland)

P.O. Box 92,

So. Royalton, VT 05068

Home: 291-3750

Email:

vtlioncarol@gmail.com

Cabinet Treasurer

George Norfleet

(Springfield)

41 Fairgrounds Heights, Spring-
field, VT 05156

Home: 885-3012

Email:

norfleet@vermontel.net

A Message from District Governor Joe Wilson

Happy September fellow Lions. I hope you have enjoyed and participated in all the Lions activities this summer throughout the District. I have enjoyed seeing and hearing of everything you have done. September also brings us more activities. Check the calendar for events and support all that you can.

We will have a **SPECIAL VISITOR** on September 28th.

International President Bob Corlew will arrive in Burl-

ington on his **CENTENNIAL BUS TOUR**. We will plan

to host IP Bob that evening. If you have new members in your club, IP Bob will personally induct them into Lions as centennial members. Mark your Calendars and plan to welcome our International President to our State. Watch for more information coming to you.

September also brings us the start of the school year, and with it our district has two projects: the **Peace Poster Contest** and **Vision Screening**. Be sure to get your Peace Poster materials into the schools early, so participation can be submitted to Lion Carmelita Belisle before the Fall Conference.

"Visioneers" will begin vision screening in our schools. Lion Phylis Porio has agreed to become our first District Vision Screening Coordinator. Please be sure to contact her regularly and submit numbers of screenings. It's important to keep records of screenings and referrals to demonstrate the value of this exciting project. If your club needs a screening camera or training don't hesitate to contact Lion Phylis. With five cameras in the district, we can screen thousands of children.

I encourage you to go online to www.lionsclubs.org and watch the Centennial videos and review the information available. If your club has not yet developed a Centennial Legacy Project, now is the time to get started. When I was at the International Convention in Japan, a Lion from India told us that his District is building a new five story hospital as their Legacy Project, and then asked us what our projects were. Gulp! For information and ideas, contact our Centennial District Chair Lion Randy Bigelow.

Mark your calendars for our next Cabinet meeting/**Fall Conference** on October 22nd and our **LCIF dinner and raffle that evening**. A fun time for all. Remember, Step Up and Serve, what does that mean to you? It's great to be a Lion!

Thank you all for all you do,

DG Joe



DISTRICT 45

Calendar

September 2016

10	Make A Wish Maple Leaf Half Marathon, Kotler 5k Manchester, VT http://www.manchestervtmapleleaf.com/
20	Deadline to submit items for the Communique
27	Lions International President Chancellor Bob Corlew's visit to District 45 - Hilton Burlington, VT

October 2015

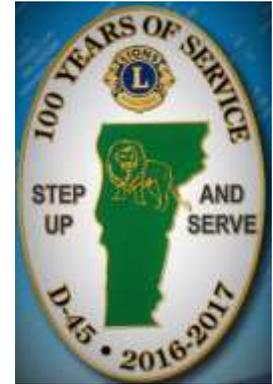
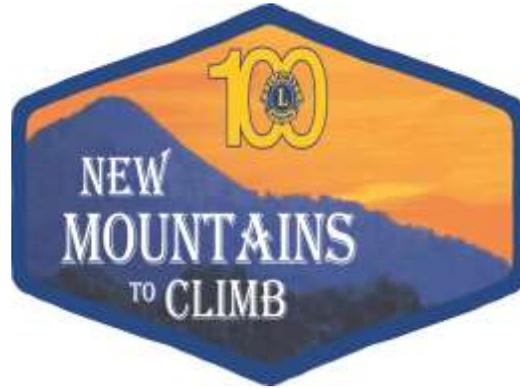
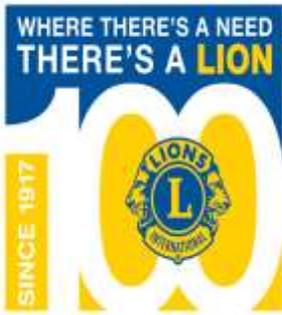
1	Deadline for room reservations with Hampton Inn. \$109.00 Per night. Ask for the Vermont Lions Group Block. Telephone number of 802-655-6177
14-16	NELC - Nashua, NH
15	Bowl in the Dark! A fundraiser for The Vermont Association for the Blind and Visually Impaired - Brattleboro, VT
16	Deadline to purchase tickets for the LCIF Super Raffle WITH meals. Tickets will be sold up until start of event but after this date, no meals.
20	Deadline to submit items for the Communique
22	LCIF Annual Meeting - LCIF Super Raffle, Hampton Inn, Colchester VT. Social time 6:00 p.m., event starts 6:30.
22	Cabinet Meeting

November 2016

20	Deadline to submit items for Communique
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December 2016

17-18	Manchester Lions host the Elf Express Train Ride http://www.manchesterlionselftrain.com/
20	Deadline to submit items for Communique



On behalf of
District Governor Joe Wilson
District 45 Welcomes
*International President
Chancellor Bob Corlew*

*Tuesday Night, September 27th, 2016
Please join us for an
Informal evening*

*Hilton Burlington
60 Battery Street, Burlington Vt
6:00 p.m. - 9:00 p.m.*

*\$20 per person
Registration deadline 9/24/2016
Register with PDG Ken Emery
Email: kpemery1960@gmail.com*



NELC WEEKEND

**TRAINING SEMINARS ~ MEMORIAL SERVICE
SATURDAY BANQUET ~ SUNDAY MEETING**



October 14-16, 2016 ~ Crowne Plaza ~ 2 Somerset Parkway ~ Nashua, NH

+++++

Fri & Sat: Deluxe room incl: Sat & Sun morning Breakfast \$106+ tax
**Call the Crowne direct to reserve room ~ 603-886-1200 ~ Reference NELC
(Cut off date for room rate ~ September 14)**

Hospitality Room Open Fri and Sat afternoons ~ Windsor Room on 2nd Floor
Saturday, October 15

- 8:00 Registration \$15 (Regist. fee waived for members)
Check in Hunt Room ~ Across from Speakers Corner Restaurant
- 9:00 to 11:30 ~ Trainings TBA
- 11:45 Lunch in Hunt Room ~ Sandwich Wrap Buffet ~
Choice Ham and Dill Havarti OR Chicken Salad (Circle One) \$22
Includes Beverage ~ Dessert
- 12:45 Travel to Rindge, NH, Cathedral in the Pines
- 2:00 Memorial Service
- 5:00 Hospitality Suite ~ Windsor Room ~ 2nd Floor
- 6:00 Banquet ~ Dinner Buffet Hunt Room ~ Featured Speaker TBA \$40

MENU Chicken Caprese~sauteed chicken breast~tomatoes, Mozzarella, Provolone
Lemon Pepper Haddock~baked Atlantic haddock w/pepper crust
Baby Greens salad~Baby Spinach Salad~ Potato or Rice
Fresh~Bread~Beverage~Dessert

Sunday, October 16

- 9:00 Registration \$10 (Sunday only) (Regist. fee waived for members)
- 9:45 to 11:30 ~ Trainings TBA
- 11:30 Lunch in Hunt Room ~ Soup du Jour ~ \$22
Grilled Chicken Caesar Salad~Fresh Breads~Beverage~Dessert

PURCHASE ALL THREE MEALS FOR \$80.00 SAVINGS OF \$4.00.

12:30 NELC Meeting in Hunt Room

MAIL REGISTRATION FORM AND CHECK (Payable to NELC) to:

PDG Ken Emery ~ kpemery1960@gmail.com ~ 802-879-1511
146 Eagle Park Drive
Colchester, VT 05446

New England Lions Council
Serving the needs of the Districts of New England

PDG John Youney, Council Chair
P O Box 8, Skowhegan ME 04976
Phone: 207-474-3833 Email: youney@mhfy.us

PDG Ken Emery, Council Secretary / Treasurer
146 Eagle Park Drive
Colchester VT 05446
Phone: 802-578-7483 Email: kpemery1960@gmail.com

INDIVIDUAL MEMBERSHIP

**RE: New England Lions Council Dues
Individual Membership**

2016 – 2017 N E L C Membership \$10.00

Lions Name: _____

District: _____

District Position: _____

Mailing address: _____

City: _____

State: _____

Zip: _____

Best Phone No.: _____

Email: _____

Please send to PDG Ken Emery, at the above address.

Thank you.



We Serve



Granville, NY Request

To the members of District 45,

The Granville New York Lions Club, present members of District 20 Y 2 have approached the leadership of District 45 to become part of District 45.

For this to be accomplished, there is a 3 step process. The first step is that the club itself, needs to vote on such request to leave District 20 Y 2 and join District 45. This has been done and a formal letter, with copy of such resolution, has been received by the District 45 leadership.

The second step is a 2 part process. Both the District Governor of District 45 and District 20 Y 2 must approve such request and that the District membership must vote at their District Conventions to allow such to be done. I understand that District Governor Joe has been in discussion with the District Governor for 20 Y 2 in regards to this subject, both for approval of the District Governor and the District membership.

For District 45 membership to approve such, the District 45 by-law's need to be updated to reflect the boundaries of District 45. Presently, the boundary for District 45 is the borders of the State of Vermont. At the Fall Conference, we will vote on changing the boundary for District 45 to include the service area for the Granville NY Lions.

The third and final step is that once approval is received from both Districts and District Governors, such approvals are forwarded to Lions Club International for their review. And is such review approves of the change, then the Granville NY Lions would then become part of District 45.

Please note, in this communique, is a 'formal' notice of a vote of change of District 45 By-laws to be held at the Fall Conference, Saturday October 22nd. Formal notice will also be sent to each club's president and secretary to review with the club membership.

If there are any questions, please do not hesitate to contact DG Joe, IPDG Pam or myself.

In Lionism,

PDG Ken Emery

Formal Notice Granville, NY Request Vote Scheduled

To be voted on at the Vermont Lions District 45 Fall
Conference, Saturday October 22:

Update section Article III membership Section 1 to the
include the following:

To include the Granville NY and its environs.

Majority of membership in attendance at such Fall
Conference must vote in affirmation
for such to be approved.

ATTENTION: D45 LIONS CLUBS!
2016-2017 SPEAK OUT CONTEST
“NEW MOUNTAINS to CLIMB”



Fellow Lions:

“NEW MOUNTAINS to CLIMB”; the new theme from International President Chancellor Bob Corlew, 2016-2017! Please check out his theme on the International website www.lionsclub.org I encourage all District 45 Clubs to participate in this years Speak - Out Contest, by inviting your high school juniors and seniors to share their ideas of this very inspirational theme, “NEW MOUNTAINS to CLIMB,” with your club and our District.

I am including the materials needed for this year’s contest but if you have never participated before and would like help to get started, please feel free to contact either myself or my co-chair, Lion Connie St. George, we will be happy to help your clubs chairperson get started out on the right foot.

There is no time like the present to get started; the D45 Speak-Out Contest will be on March 11, 2017 at the American Legion in Chester, VT.

Yours in Service,

Lion Jackie Dutil, jdutil775@comcast.net
2015-2016 Speak-Out Contest Chairperson, 802-247-3490
Lion Connie St. George, sunsetcarpentry1@juno.com
2015-2016 Speak-Out Co-Chairperson, 802-352-4686

Speak Out Contest 2016-2017

For juniors and seniors



Sponsored by the
CLUB NAME:
**And Vermont District 45
Lions**



Topic: **“NEW MOUNTAINS to CLIMB”**

Time: between 5 and 7 minutes!

NOTE: This is a three level contest. The winner of our local Contest will advance to participate in Regional if necessary. Finalists go on to the State Level Contest which will be held on March 11, at the American Legion in Chester,VT.

The Local Contest will be held at a Lions Club Meeting on: _____, 2017.

Lions Meet at: (_____)

JUDGING CRITERIA: Address Theme.....20pts.
Development of Theme.....50pts.
Expression and Delivery.....30pts

Each Judge may direct one question on the subject to the speaker at the conclusion of the speech.

PRIZES!

LOCAL CONTEST

1st Place: _____ 2nd Place: _____ 3rd Place: _____
Possible Regional Contest: To Be Determined if necessary

STATE FINALS!

1st: \$300 2nd: \$150 3rd: \$75 4th or more \$ 25

CONTACT PERSON: LION



Speak Out Contest 2016-2017

For OV juniors and seniors



**Sponsored by:
Brandon-Forest Dale & Pittsford Lions
Clubs**

And D 45 Vermont Lions

Topic: "NEW MOUNTAINS to CLIMB"



Time: 5 to 7 min.

NOTE: This is a three level contest. The winner of our local Contest will advance to participate in Regional Contest if necessary. All finalists go on to the State Level Contest which will be held on March 11, 2017 VT at the American Legion, Chester, VT.

The Local Contest will be held at a Lions Club Meeting on: January 17, 2017 at 6:30PM.

Lions Meet at the Methodist Church, Route 7, Brandon)

JUDGING CRITERIA: Address Theme.....20pts.
Development of Theme.....50pts.
Expression and Delivery.....30pts

Each Judge may direct one question on the subject to the speaker at the conclusion of the speech.

LOCAL PRIZES!

1st Place: \$200 2nd Place: \$150 3rd Place: \$75

Possible Regional Contest: To Be Determined

STATE FINALS

1st: \$300 2nd: \$150 3rd: \$75



2016-2017 SPEAK-OUT CONTEST
“NEW MOUNTAINS to CLIMB”
March 11, 2017 American Legion, Chester, VT

SPEAK-OUT INFORMATION:

1. Included is an example of the Brandon-Forest Dale-Pittsford Lions Clubs Speak-Out Contest form (example of two clubs that work together from a union school). **Your Club sets its own prize money.**

2. Your clubs form to fill in your information on.

3. The judging form.

Advise the participants to read the International President's message on the theme of the contest; go to www.lionsclub.org .

THINGS TO DO IN SEPTEMBER AND OCTOBER:

1. Assign a Speak-Out Chairperson in your club.

2. Find a contact person, preferably at the (High School): the head of the English Department or a Guidance Counselor are excellent options.

Other possible contacts: local 4-H and Scout Group Leaders, Debate Coach, etc.



DISTRICT 45-LIONS OF VERMONT SPEAK OUT CONTEST 2016-2017)



“NEW MOUNTAINS to CLIMB”

Duration of Speech	LESS THAN	FIVE MINUTES	5-7 Minutes Required	Total Time	Total Points
Addressing the Theme (20 Points)	Effort made to address the Theme was lacking in quality (0-4 Points)	Good effort was made to address the Theme (5-10 Points)	Very good effort was made to address the Theme (11-19 Points)	Outstanding effort was made in addressing the Theme (20 Points)	
Developing the Theme (50 Points)	Effort to develop the Theme was lacking in clarity & organization (0-24 Points)	Good effort was made to develop the Theme (25-39 Points)	Very good effort was made to develop the Theme (40-49 Points)	Outstanding job was done of developing the Theme (50 Points)	
Clarity & Expression (30 Points)		Good effort of expressing the points being made – relatively confident in presentation (1-14 Points)	Very good effort of expressing the points being made – shows confidence in presentation (15-24 Points)	Excellent effort of expressing points being made – very confident & dynamic in presentation (25-30 Points)	
Name					Total Points



Saturday September 10, 2016

Dana L. Thompson Memorial Park
340 Rec Park Road
Manchester Center, Vermont 05255
8am start

Half-Marathon, 5K and Walk for Wishes

www.manchestervtmapleleaf.com



Brought to you by:



Scan here to visit our website!



Runners, Walkers and Spectators Welcome!
Visit our website for more information and to register.



Scan to visit our website!



Sponsorship Opportunities

Title Partner: \$7,500 - One available

- The event is titled "The "your business name" Maple Leaf Half-Marathon and Kotler 5K"
- Your name, logo and link to your website will be prominently featured on www.manchestervtmapleleaf.com
- Your logo will be on the start and finish banner
- You will receive a premier location at Friday night race expo
- You will receive two complimentary double-occupancy lodging packages in the Manchester area for the race weekend
- Negotiable number of complimentary race registrations for employees and guests

Presenting Sponsor: \$5,000

- The race is presented by your business name
- Your name, logo and link to your website will be featured on www.manchestervtmapleleaf.com
- You will receive a prime location at Friday night's race expo
- Ability to display a banner at the start/finish area
- You will receive one complimentary double-occupancy lodging packages in the Manchester area for the race weekend
- 25 complimentary race registrations for employees and guests

Major Sponsor: \$2,500

- Your name, logo and link to your website will be featured on www.manchestervtmapleleaf.com
- You will receive a prime location at Friday night's race expo
- Ability to display a banner at the start/finish area
- You will receive one complimentary double-occupancy lodging packages in the Manchester area for the race weekend
- 15 complimentary race registrations for employees and guests

Photo Booth Sponsor: \$1,500- One Available

- Your logo on every photo printed at the photo booth during the four hour rental
- Your name, logo and link to your website will be featured on www.manchestervtmapleleaf.com
- Ability to display a banner at the start/finish area
- One table at the race expo

Contributing Sponsor: \$500

- Your name, logo and link to your website will be featured on www.manchestervtmapleleaf.com
- One table at the race expo

Friend of the Maple Leaf: \$250

- Your name, logo and link to your website will be featured on www.manchestervtmapleleaf.com
- Mention in print advertising

Mile Marker Sponsor: \$100 - 16 Available

- Your logo on the mile marker of your choice (availability is on a first come, first served basis)

Yes! I want to support the Maple Leaf Half Marathon and Kotler 5K!

Business/Individual Name: _____

Contact Person: _____

E-mail Address: _____

Phone: _____

Sponsorship Level: _____



Bill Me



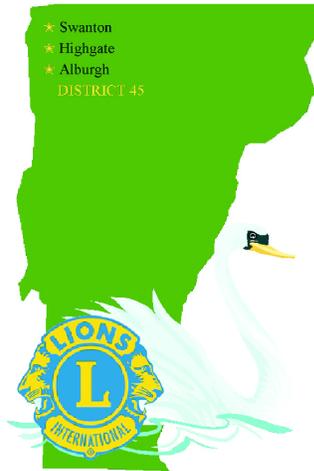
Check Enclosed

Please make check payable to: Maple Leaf Half Marathon
and mail to: PO BOX 1189 Manchester Center, VT 05255

ALL YOU CAN EAT RIB DINNER

sponsored by

Swanton Missisquoi Valley Lions Club



Saturday the 24th of September 2016

5:30 pm

Swanton VFW

Adults \$12 ~ Children 6 to 11 \$6

Children under 5 Free

ROUND ROBIN RIB RAFFLE

Immediately Following Dinner

Tickets are \$1 and are good for 1 round

Each round will consist of several prizes

Each round will have a minimum of 1 of our famous

BBQ ribs as prizes

All raffle tickets will be eligible for

Grand Prizes

*All Proceeds to Benefit the Communities of Swanton,
Highgate and Alburgh through Community Service Projects*

HUNGRY LION BIKE TOUR

Last Saturday in September

Town Hill – Whitingham Vermont



Four foliage bike rides, from 10 to 75 miles:

- **Twin Lake Tour**
 - **Rowe Zipster**
 - **Two Rivers Ride**
 - **Big Wheel Flyer**
-
- *Fall Foliage Bicycling on beautiful country roads*
 - *Ride support, including bountiful rest stops & sag service if you need it - even an "elevator lift" if you prefer to skip the longest climb.*
 - *Post-ride band & BBQ at beautiful Town Hill in Whitingham, Vermont*
 - *Prizes for participants. Plus a beautiful pro bike jersey to those who raise \$250 or more.*

See the video, event details, and register at:

www.hungrylionbiketour.com/

Pre-registration via the website is encouraged.

Spin Your Wheels for Meals



Presented By
The Whitingham-Halifax Lions
Raising Funds To Combat
Food Insecurity In The Valley

Come join us for fall foliage bicycling on one of four tours, ranging from a short 10-miler to a challenging 75 miler, along beautiful roads in southern Vermont and the Berkshires.

Several rest stops will fortify you along the way with water, drinks, fruits, and goodies (35, 55, and 75 milers).

Rides are sag supported, so help - if needed - is not far way.

The three longest tours (35, 55, and 75 mile) feature our helpful "Elevator" service for those who want to avoid the ride's most challenging climb.

Those who raise \$250 or more are awarded a beautiful cycling jersey, with custom art. (See website for details.)

Tee shirts and great prizes are awarded on beautiful Town Hill after the ride, as you enjoy a BBQ and a live band.

Pre-registration is encouraged, but we will sign riders up who show up at least 30 minutes prior to the ride.

The Hungry Lion is a premier bicycling event; participants love it!

Please tell your cycling friends about the Hungry Lion Bike Tour, and join us.

Ride the Hungry Lion!

Additional details:

Event: Hungry Lion Bike Tour

Tagline: Spin Your Wheels for Meals!

Primary Benefit: Hunger Relief in Vermont's Deerfield Valley

Secondary Benefits: Vermont Hunger Relief, Holiday Cheer-up for Seniors, and Lions Charities

By: Whitingham-Halifax Lions in southern Vermont

Date: Sept. 24, 2016. Ride times are staggered between 8:30 AM and 11:30 AM

Where: Town Hill in Whitingham, Vermont

Website: www.hungrylionbiketour.com

Video: <https://vimeo.com/177000656>

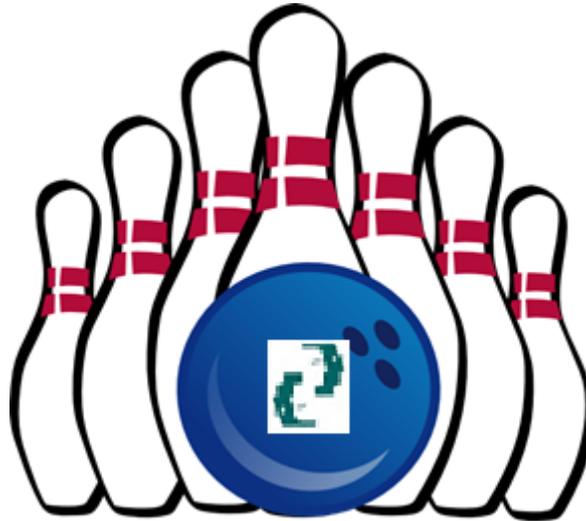
Bike Reg, direct: <https://www.bikereg.com/hungry-lion-bike-tour>

Facebook: Please "Like" us!

Contacts: Lion Julie Muller jem218vt@gmail.com or Lion Mark Hanna markh@myfairpoint.net

Seeking: Cyclists, event sponsors, donors of prizes

TO ALL LIONS!!
COME BOWL WITH US IN THE DARK!



Celebrating 90 years of helping Vermonters to
Achieve Independence in a Visual World!

The Vermont Association for the Blind and Visually Impaired

WHEN: Saturday October 15, 2016

WHERE: Brattleboro Bowl in Brattleboro, VT

INDIVIDUAL: \$50 per bowler, teams of 5

SPARE SPONSOR: \$500

LANE SPONSOR: \$100

Assemble a team or sponsor a lane, and pit your skills against other players without any sight! Each team will consist of 4 blindfolded players and one player not occluded who can assist in guiding teammates up to the lane.

All proceeds will go to help the Vermont Association for the Blind and Visually Impaired continue to provide rehabilitation services to visually impaired Vermonters of all ages. Your participation will be both fun and greatly appreciated.

Questions - Call Andrea Evey 1-877-350-8840 or email aevey@vabvi.org



Saturday, October 22, 2016
Hampton Inn, Colchester
42 Lower Mountain View Drive
Colchester, VT 05446

8:30 a.m.	Registration	
8:30 a.m.-3:00 p.m.	Promotional Row	
8:30 a.m.-1:00 p.m.	Fundraising, Silent Auction, 200 Club, 50/50	
8:30 a.m.-9:20 a.m.	Honorary	
9:20 a.m.	Call to Order	
9:30 a.m.-10:30 a.m.	Session #1	New Member Orientation Vermont Lions Charities Green Mountain Lions Camp Treasurer Discussion
10:40 a.m.-11:40 a.m.	Session # 2	Secretary Discussion – Reports Membership Chair Discussion Leadership-Club Presidents Zone Chairs
11:45 a.m.	Lunch	
12:30 p.m.	Guest Speaker	TBD
1:00 p.m. 3:00 pm	Cabinet Meeting	

**Vermont Lions District 45
Cabinet Meeting
Colchester
Saturday, October 22, 2016**

Agenda

District Governor

Joseph Wilson (Springfield)
806 Breezy Hill Road
Springfield, VT 05156
Home: 802-885-2811
Cell: 802-591-2812
Email: breezyhill@vermontel.net

1st Vice District Governor

Walter Hastings (Heartland)
864 South Windsor Street
South Royalton, VT 05068
802-356-5203
Email: weh@myexcel.com

2nd Vice District Governor

Elizabeth "Liz" Fenwick (Norshaft)
301 Mountain View Drive
Shaftsbury, VT 05262
802-379-7710
Email: eafenwick@gmail.com

Cabinet Secretary

Carol Greene (Heartland)
PO Box 92
South Royalton, VT 05068
802-291-3750
Email: vtlioncarol@gmail.com

Cabinet Treasurer

George Norfleet (Springfield)
41 Fairgrounds Heights
Springfield, VT 05156
802-885-3012
Email: norfleet@vermontel.net

- Call to Order
- Introductions
- Roll Call
- Treasurer's Report
- Secretary's Report
- Honorary Committee Report
- Constitution and Bylaws Discussion
- Vermont Lions Charities
- Green Mountain Lions Camp
- Membership Report
- Sight and Hearing
- Lions Twin State Soccer
- Peace Poster
- Speak Out
- LCIF Raffle
- Vision Screening
- Traveling Lion
- Fundraisers
- 200 Club – 50/50Old Business
- New Business
- DG Moment
- Lions Roar
- Adjourn





**VERMONT LIONS DISTRICT 45
CABINET MEETING REGISTRATION
Saturday, October 22, 2016 – Day Event Only
Hampton Inn
42 Lower Mountain View Drive
Colchester, Vermont
\$22.00 Per Person**

Name: _____

Address: _____

Email address: _____

Club/District Position: _____

Phone Number: _____

Home Club: _____

- ✓ Cabinet Meeting: \$22.00 pp x _____ (# attending) \$ _____
- ✓ Reservations must be made no later than Saturday, October 16, 2016

Please make your check payable to Vermont District 45 and mail to:

CT Lion George Norfleet, 41 Fairgrounds Heights, Springfield, VT 05156

Email: norfleet@vermontel.net

Phone: 802.885.3012

Make you room reservations by October 1, 2016 at the Hampton Inn, Colchester - 800.992.2694 - be sure to ask for the District 45 Lions rate of \$109.00 plus tax per night.

If you are interested in the LCIF Dinner/Raffle held on Saturday, October 22 (evening) please contact a member of the LCIF Super Raffle Committee or PDG Ken Emery (kpemery1960@gmail.com).

MEETING NOTICE!!!

**Official Warning of Vermont Lions Charities Annual Meeting
October 22, 2016**

The annual meeting of Vermont Lions Charities will be held during the Fall Conference on Saturday, October 22, 2016. A full report on Vermont Lions Charities will be provided.

Thank you,

**Lion Stanley Patch, Jr., PDG
President,
Vermont Lions Charities**

VERMONT LIONS CHARITIES
(change in By-Laws)

The following Constitution & By Law changes need to be voted on at the annual meeting of Vermont Lions Charities; October 22nd, 2016.

Current By-Laws:

- 18. All grants may only be approved by a majority of the Board of Directors present at the meeting.**
- 19. Quorum: At least five (5) Directors must be present to conduct business; except to adjourn the meeting.**
- 20. Emergency grants may be made by the executive committee only in the amounts approved previously by the Board of Directors.**

Proposed changes:

- 18. All grants may be approved either by a majority of the Board of Directors present at the meeting or if that matter needs immediate attention, a discussion and vote may be taken by email.**
- 19. Quorum: At least (5) Directors must either be present at a meeting or participate in an email discussion and vote in order to conduct business; except to adjourn the meeting.**
- 20. Emergency grants may be approved by the executive committee only in the amounts approved previously by the Board of Directors. Emergency grants in amounts previously approved by the Board of Directors will require a quorum of email participation.**

Respectfully submitted;

**Lion Stanley Patch, Jr., PDG
President, Vermont Lions Charities**

Vermont Lions Clubs District 45



July 2016

To:

From: Vermont District 45 Super Raffle Committee

Once again the Vermont Lions Clubs are hosting a big ticket night, raising money for the International Lions Clubs projects that are strongly supported by Vermont Lions Clubs. This will be our twelfth annual Vermont Lions Super Raffle, being held at the Hampton Inn, in Colchester on Saturday night, October 22, 2016.

Each year (this is the twelfth annual event) we have raised approximately \$10,000, that goes to prove the strength of our motto, "We Serve." Monies from this event serve humanity, contributed to wherever the need is, such as a local disaster; as it was in 2011, where we proudly provided assistance to local residence due to Tropical Storm Irene. In addition, Lions Clubs International Foundation contributes to worldwide disasters such as the flooding of New Orleans, tornado's that devastated Oklahoma or the recent earthquake in Nepal.

Your donation (value of \$100 or greater appreciated) to this year's event will ensure that it will be another success. Donations are 501 (C) (3) eligible. If you need further documentation please contact one of the committee members listed below.

If interested in purchasing a ticket, mail your information along with a check made payable to **VT Lions D-45** in the amount of \$125 without insurance, \$135 with 2nd chance insurance to **PDG Ken Emery, 146 Eagle Park Drive, Colchester VT 05446. For 501 (C) (3) information please contact a LCIF Committee member. 2nd Chance Insurance will allow a one time chance for your number to be re-entered into the drawing if your number is a non prize winning number.** Each ticket sold up to Sunday, October 16, 2016 will be entitled to two dinners, (after said date dinners allowed are subject to Hampton Inn).

If you have any questions or need more information, please contact one of the committee members.

Sincerely in Lionism,

2016 District 45 LCIF Super Raffle Committee

PDG Bruce Bushey – 802-355-1969 – lionbruce@gmavt.net

PDG Merry Souza – 802-782-2090 – pdgmerry@gmail.com

PDG Mel Coburn – 802-765-4445 – scoburn9905070@yahoo.com

PDG Ken Emery – 802-578-7483 – kpemery1960@gmail.com

PDG Sherry Lee Juairé – 802-309-3596 – sherrylee@myfairpoint.net

PDG Betsy MaGee – 802-578-5188 - lionbetsy2000@yahoo.com

Vermont Lions Clubs District 45



Vermont Lions Super Raffle Official Rules

- Must be 18 years of age to purchase and or sell tickets.
- No limit on the number of tickets any person or group can buy.
- A maximum of 200 tickets will be sold.
- Price per ticket is \$125 without insurance, \$135 with 2nd chance insurance
- 2nd Chance Insurance allows all non winning prize tickets a one time re-entry into the prize drawings.
- Each person attending will receive one door prize ticket and such winnings from such door prize ticket belongs to the ticket holder such persons are attending on behalf of. For example Lion Joe is attending the LCIF Super Raffle on Club XYZ ticket, any prize won belongs to Club XYZ.
- Ticket purchasers may be individuals or groups.
- Tickets may be purchased until the time of the drawing at the event on October 22, 2016 at the Hampton Inn in Colchester., meals can only be guaranteed up to October 16th, after said date dinners subject to Hampton Inn.
- You do not need to be present to win.
- Raffle tickets will be sold on October 22nd prior to commencement of the raffle starting. For each \$125 sold in raffle tickets, another Super Raffle entry will be given. Person who wins such Super Raffle entry, if they so desire, may be able to purchase the 2nd chance insurance coverage.
- Any ticket sold prior to the evening events and where insurance had not been purchased, insurance coverage may be purchased UP TO the start of the Super Raffle.
- Lions Members, Lions Clubs, Family of Lions Members, Businesses and Friends are eligible to purchase tickets and win prizes.
- Numbers are randomly drawn, if a prize is not awarded to such number drawn, and such number does have insurance, that number will back into the bag, for a “second chance” draw.
- Grand Prize is \$1500, 2nd Prize is \$500. For each ticket purchased you will be eligible to submit a nomination for a Melvin Jones Fellow. Deadline to nominate is January 16, 2017.

2016 District 45 LCIF Super Raffle Committee

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Vermont Lions Clubs

District 45



July 2016

To: Club Presidents and Secretaries

From: LCIF Super Raffle Committee

Subject: The 2016 Annual Super Raffle your Club and Members!

We are very pleased to announce plans for the 2016 District 45 Super Raffle. With our committee of fine Lions we plan to make this event a very successful fund raiser for the District and Lions Clubs International Foundation (LCIF). Since 2004 we have hosted this great event, each year raising approximately \$10,000 which has allowed us to present approximately 115 Melvin Jones Fellowships to deserving Lions and community members.

This year's event will take place at the Hampton Inn in Colchester on Saturday, October 22, 2016, in conjunction with the regularly scheduled Fall Conference and cabinet meeting.

The enclosed ticket voucher's are for sale to your club, club members, businesses and friends of Lions. Each ticket sold up to Sunday, October 16, 2016 will be entitled to two dinners, (after said date dinners allowed are subject to Hampton Inn). ***New to this year's event, for an additional \$10 you can purchase 2nd Chance Insurance and your non prize winning number will be eligible for a one time 2nd chance to be re-entered into the drawings.*** Please have the purchaser fill out the voucher(s), and mail it along with their check made payable to ***VT Lions D-45*** in the amount of \$125 without insurance, \$135 with insurance ***and mail to PDG Ken Emery, 146 Eagle Park Drive, Colchester VT 05446. For 501 (C) (3) information please contact a LCIF Committee member.***

All vouchers will be assigned a ticket number on a first come, first serve basis. If you wish to have a specific ticket number please contact PDG Ken. Event attendees are entitled to get two great dinners, many chances at great prizes and best of all a great time with your fellow Lions and contributing community members. There will be a total of at least \$4,500 in prizes awarded, including, the ***grand prize will be worth \$1,500 (do not need to be present to win).***

Overnight accommodations are available at the Hampton Inn, 42 Mountain View Drive, next to Costco, 802.655.6177. Ask for the special Lions Club rate of \$109 using the special rate code Vermont Lions Group Block. Please keep in mind rooms are only guaranteed at that rate until October 1, 2016. The evening festivities will begin social time at 6:00 pm, dinner at 6:30 pm and the Super Raffle following dinner.

For each ticket purchased by a Club or Lion member, a nomination for an individual (Lion or community member) to receive a Melvin Jones can be made. ***Deadline to nominate is January 16th, 2017.***

If you have any questions or need more information, please contact one of the committee members.

Sincerely in Lionism,

2016 District 45 LCIF Super Raffle Committee

PDG Bruce Bushey – 802-355-1969 – lionbruce@gmavt.net

PDG Merry Souza – 802-782-2090 – pdgmerry@gmail.com

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PDG Ken Emery – 802-578-7483 – kpemery1960@gmail.com

PDG Sherry Lee Juairé – 802-309-3596 – sherrylee@myfairpoint.net

PDG Betsy MaGee – 802-578-5188 - lionbetsy2000@yahoo.com

**Vermont Lions
District 45 Annual Super Raffle
Ticket Request
October 22, 2016**

**HOW MANY ATTENDING
\$10 2nd CHANCE INSURANCE**

Name _____

Address _____

Phone _____

All vouchers will be assigned a ticket number, on a first come, first serve basis.

If you wish to have a specific ticket number please contact IPDG Ken.

If additional tickets are needed please feel free to copy this form.

Please mail completed ticket request and money to

IPDG Ken Emery, 146 Eagle Park Drive, Colchester, VT 05446

PLEASE INCLUDE HOW MANY WILL BE ATTENDING

**Vermont Lions
District 45 Annual Super Raffle**

proceeds to benefit



LIONS CLUBS INTERNATIONAL FOUNDATION

Total Cash & Prizes over \$4500

Grand Prize \$1500 ~ 2nd \$500

OCTOBER 22, 2016

Hampton Inn, Colchester

Social 6 pm to 6:30 pm

Dinner and Raffle 6:30 PM

\$135 with insurance ~ \$125 without insurance

*2nd Chance Insurance enables your non prize winning number
to be eligible for a one time re entry into the drawings!*

D-45 Centennial Coordinator's Corner

Centennial Service Challenge

For nearly 100 years, Lions have changed lives in their communities and around the world. In celebration of our Centennial in 2017, Lions everywhere are being challenged to serve 100 million people. You're invited to join the celebration by helping us reach our goal. Your club can earn special Centennial recognition by hosting a service project that benefits Youth, Vision, Hunger or the Environment. Don't miss your chance to be a part of this historic event—start planning your next Centennial Service Challenge event today!



Centennial Membership Awards

The Centennial Celebration Membership Awards provides all Lions and Lions clubs the opportunity to earn special *Limited Edition* awards for inviting new members and helping to organize new clubs.



Centennial Community Legacy Projects

Connect with your community and build your Lion legacy by planning a Centennial Community Legacy Project during our Centennial Celebration. Legacy Projects are visible gifts to your community that commemorate our Centennial and create a lasting legacy of your service contributions.



District 45 Vision Screener Schedule and Availability

Host Location:	Bennington Area	Springfield Area	Castleton Area	Essex Area
Contact:	norshaftlions@aol.com	mygabob@vermontel.net	topsun@comcast.net	cjcbeagles@aol.com

Month	w/o			
September	5	Bennington Area	Springfield Area	Colchester
	12	Bennington Area	Springfield Area	Castleton Area Heartland
	19	Bennington Area	Springfield Area	Castleton Area Heartland
	26	Bennington Area	Springfield Area	Castleton Area Heartland
October	3	Bennington Area	Springfield Area	Castleton Area Middlebury
	10	Bennington Area	Springfield Area	Middlebury
	17	Bennington Area	Springfield Area	Castleton Area Middlebury
	24	Bennington Area	Springfield Area	Castleton Area Middlebury
	31	Richford	Springfield Area	Castleton Area Middlebury
November	7	Richford	Springfield Area	
	14	Richford	Springfield Area	Castleton Area
	21	Richford	Springfield Area	
	28	Richford	Springfield Area	
December	5	Vergennes		
	12	Vergennes		
	19	Vergennes		
	26	Vergennes		

The camera is available wherever there is no club listed. Contact Phylis Porio (norshaftlions@aol.com) before booking the sc



District 45 Vision Screener Schedule and Availability

Host Location:	Bennington Area	Springfield Area	Castleton Area	Essex Area
Contact:	norshaftlions@aol.com	mygabob@vermontel.net	topsun@comcast.net	cjcbeagles@aol.com

Month	w/o	
January	2	Vergennes Area
	9	Vergennes Area
	16	Vergennes Area
	23	Vergennes Area
	30	Vergennes Area
February	6	
	13	
	20	
	27	
March	6	
	13	
	20	
	27	
April	3	
	10	
	17	
	23	
	30	

District 45 Vision Screener Schedule and Availability

Host Location:	Bennington Area	Springfield Area	Castleton Area	Essex Area
Contact:	norshaftlions@aol.com	mygabob@vermontel.net	topsun@comcast.net	cjcbeagles@aol.com

Month	w/o
May	1
	8
	15
	22
	29

As of 8-30-16

Peace Poster Information



“A CELEBRATION OF PEACE”

ATTENTION ALL CLUBS:

If your club has not yet ordered this year's peace poster kit, please order immediately!!! Kits must be ordered by October 1st, 2016.

Please join the clubs in District 45 by contacting youth in your area ages 11, 12, and 13 on or by November 15th, encouraging them to submit a poster.

The theme this year is “A CELEBRATION OF PEACE”.

As witnessed by the past several years, we know there are many young, talented, creative artists within the District. What better way to introduce the youth in your community to our wonderful world of Lionism? Such a great opportunity for our youth. I am always amazed and in awe of what talent surrounds us!

District 45 judging of the peace posters will on at the October 22nd, 2016 Cabinet meeting being held at the Hampton Inn in Colchester, VT.

Mailing deadline for the Peace Poster is Tuesday, October 18 and in person delivery NO LATER than 8 am on Saturday, October 22.

Lion Carmelita Belisle
D-45 Peace Poster Chair

802-863-4437
645 Prim Road
Colchester, VT 05446

Club News



Thanks to the Lions of Colchester, Georgia, Jericho-Underhill, Manchester, Swanton-Missisquoi Valley and Williston for working so diligently at the Champlain Valley Fair Essex Junction Lions food booth.



On Sunday, August 14th District 45 Lions joined their fellow NorShaft Lions at the 2016 Bennington Battle Day Parade. Lions took home 1st Place trophies for Best Service Club and Best Float! The glitter and confetti cannon was a hit! A BIG thank you from Norshaft to Jackie Dutil, Ken Emory, Stan Patch, the Arlington, Bennington, Brandon-Forrestdale, Castleton, Colchester, Readsboro, and Springfield Clubs...you guys rock!! This is what happens when District 45 Lions come together! Step up and serve!

Club News



While the General has enjoyed his summer vacation with the Bennington Lions Club, eating healthy, visiting with a relative (he thinks it's a relative, they look a little alike) , sunning himself, and hanging out by the pool, it is now time for him to move on.

The General will be available for capture, at the Bennington Lions Club meeting on Tuesday, Sept. 13, 2016. Location for the capture is the Mt. Anthony Country Club on Bank Street, Bennington. Social starts 6:00pm with dinner starting at 6:30 The cost of the dinner is \$18.00pp.

If you will be attending please contact Lion Sharon Green-Gras by Sept. 8th at 802-442-0105 or by email greengras13@yahoo.com and let her know how many will be attending.

We look forward to seeing you.



Our newest Londonderry Tri Mountain Club is the first to sign the Centennial Banner for District 45. Every club in every District will be asked to sign their Banner this year, and the banners will be carried next year in Chicago at the International Parade.

Editor's Corner

A note from the Editor:

It's been great fun editing the Communique over the last year! So much fun in fact that I've offered to stay on as editor for another year! I really enjoy seeing what clubs across the District are doing and what kind of positive impact Lions are having within their communities. Be sure to review the information below concerning submissions and submit early and often!

Happy Summer!
Lion Amy Herrmann

Please follow these simple steps:

1st: When sending correspondence to be included in the Communiqué, please put **'For Communique'** in the subject line of the email. Emails to communique@d45lions.com are received by several Lions and we need to be sure that it is directed properly.

2nd: A quick Marketing 101 reminder: Be sure to include the 5 W's. Who? What? When? Where? Why? and How? when sending information for inclusion in the Communiqué.

For example (and a shameless plug!): (Who)The Manchester Lions Club will be hosting (What) the Maple Leaf Half Marathon, a Top Ten Fall Event, on (When) Saturday September 10, 2016 (Where)The event begins at ends at the Dana L. Thompson Memorial Park, 340 Rec Park Road, Manchester, Vermont. (Why)Monies raised from the event are donated back to the community in the form of scholarships and donations. (How) For more information or to register please visit our website at www.manchestervtmapleleaf.com

3rd: Start advertising your event months in advance. Don't wait until the September Communiqué to promote a September event. Send the information as early as possible. I'll get it on the calendar and begin promoting it for you.

Lastly: Please submit items in one of the following formats: **PDF, Word, or JPEG**. Please help me get the Communique posted on time each month by submitting items early and in the proper format. I do have the ability to edit just about anything but would prefer print-ready submissions (in the interest of time).

All information/photos MUST be received by the 20th of each month.